#### Town of North Yarmouth Select Board Meeting Agenda Tuesday, December 21, 2021 Regular Business Meeting 6:00 PM Wescustogo Hall & North Yarmouth Community Center

#### I. Call to Order

Pledge of Allegiance

The format and structure for Select Board meetings are authorized and governed by our Town Charter and the Select Board Bylaws with overarching guidance from Maine Statues. Select Board members are not collectively or individually allowed to speak about personnel matters and may only address personnel matters in an executive session per State Statute Title 1 § 401-410.

II. <u>Executive Session</u> – 1 M.R.S. § 403 (6)(A) to discuss personnel matters.

#### III. Special Presentation

- Yarmouth Water District
- Lisa Thompson, Community Center Director

#### IV. Minutes of Previous Meeting(s)

December 7, 2021

#### V. Public Comment - Non-Agenda Items

Comments regarding non-agenda issues, concerns, commendations, or matters of general public information are welcome. The public is encouraged when commenting or expressing points of view about an individual(s) that they do so respectfully and constructively. Topics relating to personnel matters cannot be acknowledged.

Each individual must be recognized by the Chair and will have up to three (3) minutes to speak. The Chair may recognize members of the public at their discretion and will prioritize individuals who have not spoken more than once.

#### VI. Management Reports & Communications

- Town Office Report
- November Expense and Revenue Reports
- Department Head Reports

#### VII. Old Business

- Annual Review of Committee Charges
- Update on Senior Housing Forums

#### VIII. New Business

- Permanent Town Manager Update
- Living Well in North Yarmouth Committee Appointment
- Prince Memorial Library Appointment

#### IX. <u>Accounts Payable</u> - Review & Approval

#### X. Any Other Business

Select Board Members: A reminder, the "any other business" section on the agenda is not to include previously discussed items, any formerly "settled items," personal matters, or Town personnel matters. Please submit your other business item(s) to the Town Manager, Chairman, or Vice-Chairman before the meeting by email or written letter dropped off at the Town Office. Thank you.

#### XI. Adjournment

**REMINDERS TO THE ATTENDING PUBLIC:** Please mute all digital devices; Select Board meetings are open to the public, but the public may not speak unless recognized by the Chairperson first. **Workshops:** The public is welcome to attend workshops and listen to the discussion that takes place. The purpose of holding a workshop is to provide the Select Board with the opportunity to focus on specific town matters to later present at a regular business meeting. Therefore, public participation is limited to only regular business meetings of the Select Board.

II. Executive Session

December 21, 2021

## Suggested Motion(s):

• Move that the Select Board, <u>[interim Town Manager, Town Attorney, etc.]</u>, enter into Executive Session pursuant to Title 1 M.R.S. § (6)(A) to discuss <u>[very brief description of the</u> reason for going into Executive session, ex.) a contract for employment with the Town or <u>personnel matters]</u>.

## Title 1 M.R.S. § 403 (6)(A) Summary

The Board may to into Executive Session for the following reasons:

- A. Personnel matter
- C. Real estate and economic development negotiations
- D. Discussion of labor contracts and proposals
- E. Meetings between a municipality and attorney
- F. Discussion of information contained in records made confidential by statue
- G. Discussion or approval of the content of examinations administered by a body for licensing, permitting, or employment purposes.
- H. Consultation between the municipal officers and a CEO who is representing the municipality in District Court on a land-use prosecution under Rule 80K

## III. Special Presentation(s)

December 21, 2021

## **Presentations:**

- Yarmouth Water District Matt Reynolds, Hydrogeologist from Drumlin Environmental, & Eric Gagnon, Superintendent of Yarmouth Water District
- Lisa Thompson, Community Center Director

## *IV. Minutes of the Previous Meeting(s)*

December 21, 2021

## **Suggested Motion(s):**

• *Move to approve the minutes of December 7, 2021, as presented.* Second, discussion and vote follow.

## Town of North Yarmouth Select Board Meeting Minutes of Tuesday, December 7, 2021 Wescustogo Hall and North Yarmouth Community Center

<u>Call to Order</u> – Brian Sites, James Moulton, Austin Harrell, David Reed, and Paul Hodgetts were present. The interim Town Manager, Christopher Bolduc, was also present. Chairperson Sites called the meeting to order at approximately 7:00 PM.

#### Special Presentation:

#### (07:58)

Steve Palmer, Parks and Recreation member, and Maeve McGowan, a representative from Ag Allies, gave a presentation to the Board regarding the current management and practices of the town's parks as well as information regarding a proposal to partner with Ag Allies to provide even better management to the park's larger open spaces for the protection of wildlife and vegetation. Chairperson Sites inquired if Ag Allies had a formal agreement. Maeve McGowan responded in the negative but left the option of an agreement to the Board. Selectperson Moulton asked a question regarding the nesting of birds and the haying schedule. Ms. McGowan responded. Selectperson Hodgetts inquired about contamination regarding the fertilizer. Ms. McGowan responded by discussing buffers and the use of organic fertilizer. Mr. Palmer made additional comments. Selectperson Hodgetts inquired on the status of the field. Ms. McGowan responded that Ag Allies if accepted, would take multiple measures to increase the health of the soil grasses. Chairperson Sites inquired about the timeline. Ms. McGowan responded. Selectperson Reed further inquired about the approval process. The interim Town Manager made additional comments and explained to the Board a process to move forward with adopting Ag Allies as a partner to the Town. Chairperson Sites made comments agreeing with the interim Town Manager's suggestion.

Linc Merrill, North Road, provided a presentation to the Select Board on a petition submitted to the Town Office regarding amendments to the Land Use Ordinance. For a reference in the minutes, the petition reads:

# "To the Municipal Officers of the Town of North Yarmouth, Maine: We, the undersigned, being registered voters of the Town of North Yarmouth, request the municipal officers to place the following article before the voters for their consideration:

Change the North Yarmouth Land Use Ordinance, Section 3.3 Building/Land Use Permits, section E. Residential Growth Limitation (Cap), section 1, Calendar Year 2007 and beyond the following shall apply: paragraph a. – to reinstate a building permit cap to apply to the areas of the town.

Replace the current language of paragraph a.

a. In the **Village Center District and Village Residential District**, the residential growth limitation shall be lifted to allow for the issuance of an unlimited number of building permits for residential dwelling units.

#### Replace with

a. In the **Village Center District and Village Residential District**, combined, issuance of building permits for residential dwelling units shall not exceed 15 dwelling units per year. No single person, entity, corporation or developer may apply for more than 6 new dwelling permits per year."

Selectperson Hodgetts inquired if he could make a motion. Chairperson Sites opened the floor for discussion. Selectperson Reed inquired if the petitioner was asking for a referendum vote. Mr. Merrill responded in the affirmative. Mr. Merrill made further comments on the comments made to him the displeasure residents had with accessibility to town staff. Selectperson Reed inquired about other concerns residents had. Mr. Merrill responded referencing issues with the school department and Land Use Ordinance. Chairperson Sites made comments regarding setting a date and the process for holding an election for an ordinance change. Chairperson Sites stated that a date would need to be discussed with the Town Clerk. Rich Parenteau made an

additional comment regarding the option to have a referendum vote versus a town meeting. The interim Town Manager asked Mr. Merrill if he was referring to a June ballot vote. Mr. Merrill clarified that he believed a February vote would be preferable. The interim Town Manager responded that the Board had 60 days from receiving the petition to decide on the date of the meeting. Mr. Merrill made comments on the political nature of the petition. Selectperson Reed requested that the Board vote on the matter when a plan is presented. Mr. Merrill responded with comments supporting the town to move forward with holding an election in February. Selectperson Reed responded with comments regarding staff resources. The interim Town Manager recommended a date closer to the end of February. Selectperson Reed suggested a date before February 22<sup>nd</sup>. There was a discussion regarding the school break. Mr. Parenteau stated that he would be comfortable with February 15<sup>th</sup>.

Selectperson Hodgetts moved to schedule a secret ballot referendum election vote at the polls for the petition question, as presented, on February 15, 2022. Selectperson Moulton seconded the motion. Discussion: Selectperson Moulton made additional comments on his thoughts on the petition language. Selectperson Reed inquired on the costs of a mailer and an election.

Selectperson Reed moved to amend the motion to include a mailer a week before the referendum with the language and date of the election to all the residents of the Town. Selectperson Hodgetts seconded the amendment. Discussion: Selectperson Hodgetts responded to Selectperson Reed that the Town sends out a mailer. The interim Town Manager provided some estimated costs on holding an election and sending a mailer. Selectperson Moulton commented on the choice of having a referendum versus a Town Meeting. Selectperson Reed stated that he thought the Board should honor the request from the petitioners to hold a referendum. **Vote: 5 Yes – 0 No.** 

<u>Minutes of Previous Meeting(s)</u> – (1:05:19) Selectperson Hodgetts moved to approve the minutes for November 16, 2021, as presented. No second was presented. Discussion: none. By consensus, the Board approved the minutes of November 16, 2021. *Note: Even though the Board has no second on the motion, minutes only require a simple consensus of the Board. This was a minor error noticed in the video recording the meeting. No further action is necessary. The minutes are approved.* 

Selectperson Moulton moved to approve the minutes for November 30<sup>th</sup> and December 2<sup>nd</sup>, as presented. Selectperson Reed seconded the motion. Discussion: none. **Vote: 4 Yes – 0 No – 1 Abstain (Selectperson Harrell).** 

Public Comment - Non-Agenda Items - (1:06:49) Chairperson Sites provided a brief explanation on Select Board Agenda request forms (located at the Town Office) and that "Any Other Business" was intended for Select Board discussion on other business, not on the agenda only. Paul Napolitano, Mill Ridge Road, inquired on the expense figure for the Wescustogo Hall and North Yarmouth Community Center. Katie Murphy, Mountfort Road, commented on the progress of the Old Town House project. Judy Potter, Walnut Hill Road, commented on submitting an agenda request form. Ms. Potter commented that the town meeting date should be before or after the school vacation in April. Linc Merrill, North Road, commented on the town website, commented on supporting the Parks and Recreation Committee's presentation made at the meeting, parking issues in the Village Center, made a comment supporting the Fire Rescue Department's efforts in stopping the fire at Fat Andys, and the town charter open comment period. Diane Morrison, Browndog Drive, inquired about posting Mr. Merrill's presentation on the website and supporting Ms. Potter's comment regarding setting town meetings away from school vacations. Ms. Morrison inquired about the number of building permits submitted. Chairperson Sites responded that the information is posted on the website as well as staff or himself being able to follow up on getting information for a larger time period for building permits. Ms. Morrison commented on the growth in the farm and forest district and conveyed that information at a town meeting for consideration. Ms. Morrison also shared her concern with discussions taking place on social media. Mr. Merrill responded to Ms. Morrison's comments. Mike Mallory, Walnut Hill Road, provided comments on the Planning Board's conduct and the Select Board's authority to oversee the individual boards and committees. Selectperson Moulton stated his agreement with Mr. Mallory's comments regarding being able to speak when at the microphone.

#### Management Reports & Communications:

#### (1:30:29)

<u>Town Office Report</u> – The Town Office Report can be found on the Town's website, <u>www.northyarmouth.org.</u> or at the Town Office. Chairperson Sites added that MSAD 51 is looking to put an informational video out on the web in January. The interim Town Manager reported on the Town Office hours and recommended that the Board consider this topic with the new town manager and direct them to complete a staffing analysis to determine staffing resources.

<u>Financial Reports</u> – The financial reports can be found on the Town's website, <u>www.northyarmouth.org</u>, or at the Town Office.

#### Old Business:

#### (1:35:43)

#### Sharp's Field Agreement – Review and Recommendation to MSAD 51

Selectperson Moulton made opening comments regarding the agreement presented in the meeting materials. Selectperson Moulton stated that he did not agree with "Land use & Division, Section II § G., Exercise of Reserved Rights; Option to Install Artificial Turf." Selectperson Reed moved that the Select Board formally request the MSAD 51 Board of Directors to review the agreement regarding the Sharp's Field Property in the town of North Yarmouth, Cumberland, Maine. Selectperson Harrell seconded the motion. Discussion: Selectperson Reed moved to amend the language by striking section G of the agreement, "Exercising of Reserved Rights; Option to Install Artificial Turf." No second was made. Discussion: Selectperson Moulton made further comments regarding his previous statement. Chairperson Sites responded that the agreement is in perpetuity. Selectperson Reed made comments summarizing that the section was already implied in another section. Selectperson Hodgetts stated that the MSAD 51 will make changes anyway. Chairperson Sites stated that the process would allow the agreement to come back to the Select Board for further consideration and approval. Selectperson Moulton felt that the MSAD 51 would differ in opinion with or without Section G. Chairperson Sites recognized Paul Whitmarsh, Wild Turkey Lane, who stated that he agreed with Selectperson Reed's comments. By consensus vote, the Board agreed to make the amendment.

Selectperson Reed moved to add "reasonable" after "granter may impose" under Section I., "Public Use and Access". Discussion: Chairperson Sites asked for clarification. There was discussion on events that might be held at the field. Selectperson Reed withdrew his motion.

Selectperson Reed motioned that the language be entered under Section E., "Structures", which states that outdoor recreation maintained by the grantor does not interfere with the primary use of the field. Selectperson Hodgetts seconded the amendment. Discussion: Selectperson Moulton asked what the amendment changed. Chairperson Sites and Selectperson Reed clarified that the change was to ensure minor structures don't impede the primary use of the field. **Vote: 4 Yes – 0 No – 1 Abstain. (Selectperson Moulton)** Selectperson Reed moved to amend Section II, § A, "Land Use", to replace the term "may" with "shall" to read: "The Restricted Property **shall** be used primarily as a sports playing fields [...]." Selectperson Harrell seconded the motion. Discussion: Chairperson Sites recognized Diane Morrison. Ms. Morrison inquired how the field would be used and stated that she was in favor of only allowing the field to be a playing field due to the need for less maintenance. Selectperson Moulton and Selectperson Reed responded that the intention was to keep the field a practice field but may be used as a playing field in the future. Mr. Mallory commented on the meaning of the language. Chairperson Sites responded that the purpose of the field is intended to only be a sports field and, secondarily, to allow recreational activities by the general public. **Vote: 5 Yes – 0 No**.

Chairperson Sites called a vote for the original motion to forward to the MSAD 51 Board of Directors. Chairperson Sites recognized Scott Kerr. Mr. Kerr commented on notice procedures to allow residents to comment if they feel the agreement is not being enforced properly. Selectperson Moulton commented that he believed the Select Board was the conduit for residents to bring up issues they see with the execution of the agreement. Selectperson Reed made similar comments. **Vote: 5 Yes – 0 No.** 

#### New Business:

#### (2:05:53)

<u>Annual Review of Committee Charges</u> – Chairperson Sites requested that the Select Board review the charges and have a discussion at the next meeting. The item was tabled, by consensus.

<u>Call for Public Hearing – Fee Schedule</u> – Chairperson Sites moved to hold a public hearing for the purposes of amending the Fee Schedule on January 4, 2021. Selectperson Reed seconded the motion. Discussion: none. **Vote: 5 Yes – 0 No.** 

<u>Accounts Payable</u> – (2:08:33) Chairperson Sites moved to approve accounts payable warrants 20, 21, & 22 in the amount of \$832,788.01, as presented for FY22. Selectperson Hodgetts seconded the motion. Discussion: Selectperson Hodgetts stated that his questions were answered before the meeting. **Vote: 5 Yes** – 0 No.

<u>Any Other Business</u> – Selectperson Hodgetts moved to make accounts payable to

<u>Adjournment</u> – Selectperson Reed moved to adjourn at approximately 9:18 PM. Selectperson Moulton seconded the motion. Discussion: none. **Vote: 5 Yes – 0 No.** 

Prepared By: Draven Walker Executive Assistant/Recording Secretary

Select Board

Brian Sites, Chair

James Moulton, Vice Chair

Austin Harrell

David Reed

Paul Hodgetts

## VI. Management Reports & Communications

December 21, 2021

## **Reports Attached:**

- Town Office Report
- November Expense and Revenue Reports
- o Department Head Reports



## **Town of North Yarmouth** *Town Office Report*

December 21, 2021

### **Shellfish Commission Term Correction:**

After reviewing the records, it was realized that member Kaminow's term was incorrectly recorded as a term ending on June 30, 2024. Because the Charter requires that the terms be staggard, it's being requested that the term be corrected to end on June 30, 2022. If the Board doesn't object, this correction will be made. The corrected terms for all three (3) members are included in your packets.

### Verbal Report from interim Town Manager

Yes, he was reappointed for a term ending 6/30/2024 by the Select Board on 5/6/2021.

Terms should be as follows:

- 1. Expires 6/30/2022 Lenard Kaminow (he was actually appointed to 2024 by the Select Board on 4/6/2021 but by Charter there must be 3 staggered 3 year terms, so this error will need to corrected)
- 2. Expires 6/30/2023 Vacant
- 3. Expires 6/30/2024 Kevin Oliver.

We do have an application to fill the vacant seat, Stephen Demelle, but his application has not gone before the Select Board yet.

Enjoy your day.

Debbie



Debbie Allen Grover Assistant Town Manager Town of North Yarmouth 10 Village Square Road North Yarmouth, ME 04097 Telephone 207-829-3705 www.northyarmouth.org

**Notice:** Under Maine's Freedom of Access ('Right to Know") law Title 1 M.R.S. Section 402 (3), all email and email attachments received or prepared for matters concerning Town business are likely to be regarded as public records. These records are open to inspection, including members of the media, there should be no expectation of privacy unless otherwise made confidential by law. If you have received this message in error, please notify this office immediately by return email. Thank you.

From: Jennifer Doten <jdoten@Yarmouth.me.us>
Sent: Wednesday, September 29, 2021 8:38 AM
To: Debbie Allen Grover <townclerk@northyarmouth.org>
Subject: Shellfish Commission

Hi Deb,

Can you let me know if Kevin was reappointed? he is on my list for 2021 and I couldn't remember if that took him to the end of the year or the end of June?

Thanks, Jenn

|                          |               |              | EX       | PENSE SUMMARY<br>NOVEMBER 20 |        |               |              |          |              |        |
|--------------------------|---------------|--------------|----------|------------------------------|--------|---------------|--------------|----------|--------------|--------|
|                          | FY 21         |              |          | Unexpended                   | -      | FY22          |              |          | Unexpended   |        |
| Department               | Budget        | Debits       | Credits  | Balance                      | %      | Budget        | Debits       | Credits  | Balance      | %      |
| 110 - MUNICIPAL ADMINIST | RATION        |              |          |                              |        |               |              |          |              |        |
| 01 - OPERATIONS          | 352,767.00    | 144,652.02   | 2,719.63 | 210,834.61                   | 40.23  | 386,816.00    | 169,122.09   | 9.59     | 217,703.50   | 43.72  |
| 02 - CONTR/PROF          | 119,958.00    | 38,747.85    | 0.00     | 81,210.15                    | 32.30  | 126,226.00    | 64,606.21    | 0.00     | 61,619.79    | 51.18  |
| Totals                   | 472,725.00    | 183,399.87   | 2,719.63 | 292,044.76                   | 38.22  | 513,042.00    | 233,728.30   | 9.59     | 279,323.29   | 45.56  |
| 120 - COMMUITY SERVICES  |               |              |          |                              |        |               |              |          |              |        |
| 01 - CEO/PLAN            | 115,375.00    | 43,659.64    | 0.00     | 71,715.36                    | 37.84  | 141,329.00    | 47,668.80    | 0.00     | 93,660.20    | 33.73  |
| 02 - ECONOM DEV          | 90,000.00     | 2,040.13     | 0.00     | 87,959.87                    | 2.27   | 500.00        | 103.00       | 0.00     | 397.00       | 20.60  |
| 03 - PKS/REC             | 7,850.00      | 1,449.79     | 0.00     | 6,400.21                     | 18.47  | 14,700.00     | 2,929.50     | 0.00     | 11,770.50    | 19.93  |
| 04 - GENL ASST           | 8,288.00      | 198.00       | 0.00     | 8,090.00                     | 2.39   | 4,688.00      | 248.00       | 0.00     | 4,440.00     | 5.29   |
| 05 - SOC SERVC           | 3,871.00      | 3,051.49     | 0.00     | 819.51                       | 78.83  | 3,892.00      | 3,077.02     | 0.00     | 814.98       | 79.06  |
| 06 - CEMETERIES          | 1,815.00      | 2,171.47     | 0.00     | -356.47                      | 119.64 | 1,615.00      | 80.00        | 0.00     | 1,535.00     | 4.95   |
| 07 - LIVING WELL         | 1,450.00      | 0.00         | 0.00     | 1,450.00                     | 0.00   | 1,450.00      | 214.68       | 0.00     | 1,235.32     | 14.81  |
| Totals                   | 228,649.00    | 52,570.52    | 0.00     | 176,078.48                   | 22.99  | 168,174.00    | 54,321.00    | 0.00     | 113,853.00   | 32.30  |
| 125 - COMMUNITY CENTER   |               |              |          |                              |        |               |              |          |              |        |
| 01 - OPERATIONS          | 60,561.00     | 21,380.43    | 0.00     | 39,180.57                    | 35.30  | 61,521.00     | 27,510.30    | 0.00     | 34,010.70    | 44.72  |
| Totals                   | 60,561.00     | 21,380.43    | 0.00     | 39,180.57                    | 35.30  | 61,521.00     | 27,510.30    | 0.00     | 34,010.70    | 44.72  |
| 130 - PUBLIC SAFETY      |               |              |          |                              |        |               |              |          |              |        |
| 01 - FIRE RESCUE         | 332,820.00    | 99,397.20    | 0.00     | 233,422.80                   | 29.87  | 366,029.00    | 125,336.00   | 1,040.22 | 241,733.22   | 33.96  |
| 02 - CONTR/PROF          | 115,719.00    | 43,091.78    | 0.00     | 72,627.22                    | 37.24  | 126,303.00    | 48,332.97    | 0.00     | 77,970.03    | 38.27  |
| Totals                   | 448,539.00    | 142,488.98   | 0.00     | 306,050.02                   | 31.77  | 492,332.00    | 173,668.97   | 1,040.22 | 319,703.25   | 35.06  |
| 140 - PUBLIC WORKS       |               |              |          |                              |        |               |              |          |              |        |
| 01 - OPERATIONS          | 464,058.00    | 161,150.39   | 701.91   | 303,609.52                   | 34.58  | 471,802.00    | 172,029.21   | 797.98   | 300,570.77   | 36.29  |
| Totals                   | 464,058.00    | 161,150.39   | 701.91   | 303,609.52                   | 34.58  | 471,802.00    | 172,029.21   | 797.98   | 300,570.77   | 36.29  |
| 145 - BLDGS/GRNDS        |               |              |          |                              |        |               |              |          |              |        |
| 01 - OPERATIONS          | 43,639.00     | 14,480.33    | 0.00     | 29,158.67                    | 33.18  | 44,814.00     | 14,685.08    | 0.00     | 30,128.92    | 32.77  |
| 02 - UTILITIES           | 51,130.00     | 13,647.87    | 0.00     | 37,482.13                    | 26.69  | 46,351.00     | 17,209.28    | 0.00     | 29,141.72    | 37.13  |
| 03 - FACLTY MAINT        | 33,091.00     | 13,795.47    | 0.00     | 19,295.53                    | 41.69  | 37,631.00     | 13,772.96    | 0.00     | 23,858.04    | 36.60  |
|                          | 127,860.00    | 41,923.67    | 0.00     | 85,936.33                    | 32.79  | 128,796.00    | 45,667.32    | 0.00     | 83,128.68    | 35.46  |
| 150 - SW/RECYCLING       |               |              |          |                              |        |               |              |          |              |        |
| 01 - SOLID WASTE         | 230,733.00    | 79,911.96    | 0.00     | 150,821.04                   | 34.63  | 222,821.00    | 60,390.24    | 0.00     | 162,430.76   | 27.10  |
| Totals                   | 230,733.00    | 79,911.96    | 0.00     | 150,821.04                   | 34.63  | 222,821.00    | 60,390.24    | 0.00     | 162,430.76   | 27.10  |
| 160 - FIXED EXPENSES     |               |              |          |                              |        |               |              |          |              |        |
| 01 - DEBT SERVICE        | 280,650.00    | 229,137.50   | 0.00     | 51,512.50                    | 81.65  | 275,400.00    | 226,512.50   | 0.00     | 48,887.50    | 82.25  |
| 02 - EE BENEFITS         | 444,881.00    | 137,053.22   | 0.00     | 307,827.78                   | 30.81  | 416,811.00    | 144,361.13   | 0.00     | 272,449.87   | 34.63  |
| 03 - INSURANCE           | 46,906.00     | 23,056.50    | 0.00     | 23,849.50                    | 49.15  | 45,774.00     | 22,494.50    | 0.00     | 23,279.50    | 49.14  |
| 04 - EDUCATION           | 7,898,211.00  | 3,290,921.20 | 0.00     | 4,607,289.80                 | 41.67  | 8,230,390.00  | 3,429,329.32 | 0.00     | 4,801,060.68 | 41.67  |
| 05 - SHARED SVCS         | 201,577.00    | 50,394.25    | 0.00     | 151,182.75                   | 25.00  | 321,651.00    | 80,412.75    | 0.00     | 241,238.25   | 25.00  |
| 06 - COUNTY TAX          | 416,874.00    | 380,619.00   | 0.00     | 36,255.00                    | 91.30  | 395,947.00    | 395,947.00   | 0.00     | 0.00         | 100.00 |
| Totals                   | 9,289,099.00  | 4,111,181.67 | 0.00     | 5,177,917.33                 | 44.26  | 9,685,973.00  | 4,299,057.20 | 0.00     | 5,386,915.80 | 44.38  |
| Final Totals             | 11,322,224.00 | 4,794,007.49 | 3,421.54 | 6,531,638.05                 | 42.31  | 11,744,461.00 | 5,066,372.54 | 1,847.79 | 6,679,936.25 | 43.12  |

#### REVENUE SUMMARY REPORT NOVEMBER 2021

|                              | 51/04        |          | NO           | VEMBER 2021 |                | 51/00        |            |              | Liss and the stand |        |
|------------------------------|--------------|----------|--------------|-------------|----------------|--------------|------------|--------------|--------------------|--------|
| 100 - REVENUES               | FY21         | Debits   | Credits      | Uncollected | %              | FY22         |            | <b>A IU</b>  | Uncollected        | ~      |
|                              | Budget       |          |              | Balance     | ( = 40         | Budget       | Debits     | Credits      | Balance            | %      |
| 4010 - AGENT FEES            | 12,100.00    | 0.00     | 7,923.00     | 4,177.00    | 65.48          | 13,000.00    | 0.00       | 7,132.25     | 5,867.75           | 54.86  |
| 4020 - RESCUE FEES           | 60,000.00    | 0.00     | 23,915.21    | 36,084.79   | 39.86          | 50,000.00    | 0.25       | 31,273.88    | 18,726.37          | 62.55  |
| 4030 - APPEALS               | 50.00        | 0.00     | 0.00         | 50.00       | 0.00           | 50.00        | 0.00       | 0.00         | 50.00              | 0.00   |
| 4040 - BETE REIMBURSEMENT    | 42,712.00    | 0.00     | 0.00         | 42,712.00   | 0.00           | 53,685.00    | 0.00       | 0.00         | 53,685.00          | 0.00   |
| 4050 - BOAT EXCISE           | 5,950.00     | 0.00     | 1,643.20     | 4,306.80    | 27.62          | 5,500.00     | 0.00       | 958.20       | 4,541.80           | 17.42  |
| 4060 - BUILDING PERMITS      | 75,000.00    | 0.00     | 54,622.83    | 20,377.17   | 72.83          | 62,000.00    | 0.00       | 49,822.22    | 12,177.78          | 80.36  |
| 4067 - BURN PERMITS          | 240.00       | 0.00     | 0.00         | 240.00      | 0.00           | 200.00       | 0.00       | 80.00        | 120.00             | 40.00  |
| 4080 - CATV FRANCHISE FEES   | 30,000.00    | 500.00   | 15,023.44    | 15,476.56   | 48.41          | 30,000.00    | 0.00       | 13,857.23    | 16,142.77          | 46.19  |
| 4090 - CELL TOWER RENTAL     | 40,000.00    | 0.00     | 21,401.29    | 18,598.71   | 53.50          | 42,000.00    | 0.00       | 21,918.01    | 20,081.99          | 52.19  |
| 4100 - CEO FINES             | -            | -        | -            | -           | -              | 0.00         | 0.00       | 0.00         | 0.00               | -      |
| 4110 - CEO MISC. PERMITS     | 250.00       | 0.00     | 0.00         | 250.00      | 0.00           | 4,750.00     | 0.00       | 200.00       | 4,550.00           | 4.21   |
| 4115 - CEO ADMIN FEES        | -            | -        | -            | -           | -              | 7,500.00     | 0.00       | 3,426.00     | 4,074.00           | 45.68  |
| 4130 - CLERK FEES            | 800.00       | 0.00     | 151.00       | 649.00      | 18.88          | 700.00       | 0.00       | 337.00       | 363.00             | 48.14  |
| 4140 - CUSTOMER SERV FEES    | 650.00       | 0.00     | 263.17       | 386.83      | 40.49          | 350.00       | 0.00       | 268.56       | 81.44              | 76.73  |
| 4150 - DOG LICENSE FEES      | 1,650.00     | 0.00     | 644.00       | 1,006.00    | 39.03          | 1,550.00     | 5.00       | 446.00       | 1,109.00           | 28.45  |
| 4155 - DONATIONS             | 0.00         | 0.00     | 75.00        | -75.00      | -              | 0.00         | 0.00       | 0.00         | 0.00               | -      |
| 4157 - PARK USE PERMIT DOGS  | 1,200.00     | 0.00     | 0.00         | 1,200.00    | 0.00           | 500.00       | 0.00       | 50.00        | 450.00             | 10.00  |
| 4160 - ELECTRICAL PERMITS    | 15,500.00    | 0.00     | 8,886.30     | 6,613.70    | 57.33          | 11,000.00    | 0.00       | 10,860.45    | 139.55             | 98.73  |
| 4190 - FOAA FEES             | -            | -        | -            | -           | -              | 0.00         | 0.00       | 92.00        | -92.00             | -      |
| 4200 - GENEOLOGY SEARCH      | 150.00       | 0.00     | 15.00        | 135.00      | 10.00          | 0.00         | 0.00       | 0.00         | 0.00               | -      |
| 4210 - GENERAL ASSISTANCE    | 2,500.00     | 0.00     | 0.00         | 2,500.00    | 0.00           | 700.00       | 0.00       | 0.00         | 700.00             | 0.00   |
| 4220 - HOMESTEAD EXEMPTION   | 333,594.00   | 0.00     | 293,265.00   | 40,329.00   | 87.91          | 323,222.00   | 0.00       | 323,353.00   | -131.00            | 100.04 |
| 4230 - REN. ENERGY EXEMPTION | -            | -        |              |             | -              | 0.00         | 0.00       | 4,698.00     | -4,698.00          | -      |
| 4240 - INSURANCE CLAIMS      | -            | -        | -            | -           | -              | 0.00         | 0.00       | 0.00         | 0.00               | -      |
| 4255 - EMA REIMBURSEMENTS    | -            | -        |              | -           | _              | 8,000.00     | 0.00       | 0.00         | 8,000.00           | 0.00   |
| 4257 - CARES ACT - COVID19   | -            | -        | -            | -           | _              | 0.00         | 0.00       | 0.00         | 0.00               | 0.00   |
| 4260 - LRAP                  | 27,400.00    | 0.00     | 0.00         | 27,400.00   | 0.00           | 25,000.00    | 0.00       | 0.00         | 25,000.00          | 0.00   |
| 4265 - P&C POOL              | 5,500.00     | 0.00     | 5,025.00     | 475.00      | 91.36          | 5,000.00     | 0.00       | 4,555.00     | 445.00             | 91.10  |
| 4270 - MSAD ELECTIONS        | 1,600.00     | 2,520.90 | 2,520.90     | 1,600.00    | 0.00           | 1,700.00     | 0.00       | 4,555.00     | 1,700.00           | 0.00   |
| 4280 - MISC REVENUES         | 1,200.00     | 40.00    | 2,320.90     | 948.39      | 20.97          | 1,200.00     | 0.00       | 1.00         | 1,199.00           | 0.00   |
| 4290 - BMV EXCISE            | 828,750.00   | 40.00    | 500,008.74   | 329,190.04  | 60.28          | 950,000.00   | 0.00       | 454,874.64   | 495,125.36         | 47.88  |
| 4310 - PEER REVIEW           | 1,000.00     | 0.00     | 0.00         | 1,000.00    | 0.00           | 1,000.00     | 0.00       | 454,874.04   | 1,000.00           | 0.00   |
| 4320 - PLANNING BOARD        | 1,200.00     | 25.00    | 3,000.00     | -1,775.00   | 247.92         | 1,200.00     | 0.00       | 525.00       | 675.00             | 43.75  |
| 4320 - PLUMBING PERMITS      | 18,000.00    | 0.00     | -            | 12,180.00   | 32.33          |              |            |              |                    |        |
|                              | 300.00       |          | 5,820.00     | 211.06      | 32.33<br>29.65 | 10,000.00    | 0.00       | 5,197.50     | 4,802.50           | 51.98  |
| 4335 - PRIVATE ROAD SIGNS    |              | 0.00     | 88.94        |             |                | 300.00       | 0.00       | 121.50       | 178.50             | 40.50  |
| 4340 - RENTAL FEES           | 10,200.00    | 0.00     | 4,250.00     | 5,950.00    | 41.67          | 10,200.00    | 0.00       | 4,675.00     | 5,525.00           | 45.83  |
| 4342 - (NEW) ROAD            | -            | -        | -            | -           | -              | 0.00         | 0.00       | 50.00        | -50.00             | -      |
|                              | F1 070 00    | ( 00 00  | 1 205 00     | F1 07F 00   | 1 2 4          | F4 400 00    | ( 0 ( 7 00 | 4/ / 5/ 05   | 44 740 05          | 40.05  |
| 4345 - WH&CC FEES            | 51,970.00    | 600.00   | 1,295.00     | 51,275.00   | 1.34           | 51,400.00    | 6,967.00   | 16,656.95    | 41,710.05          | 18.85  |
| 4346 - WH&CC SPCL EVENTS     | -            | -        | -            | -           | -              | 0.00         | 0.00       | 947.00       | -947.00            | -      |
| 4350 - REVENUE SHARING       | 271,799.00   | 0.00     | 161,987.45   | 109,811.55  | 59.60          | 423,770.00   | 0.00       | 246,596.30   | 177,173.70         | 58.19  |
| 4360 - SALE OF ASSETS        | 0.00         | 0.00     | 25.00        | -25.00      | -              | 2,700.00     | 0.00       | 984.00       | 1,716.00           | 36.44  |
| 4370 - SITE PLAN REVIEW      | 1,200.00     | 0.00     | 250.00       | 950.00      | 20.83          | 750.00       | 250.00     | 250.00       | 750.00             | 0.00   |
| 4380 - SNOWMOBILE CLUBS      | 1,250.00     | 0.00     | 0.00         | 1,250.00    | 0.00           | 1,000.00     | 0.00       | 0.00         | 1,000.00           | 0.00   |
| 4390 - SOLID WASTE/RECY.     | 148,000.00   | 0.00     | 84,469.02    | 63,530.98   | 57.07          | 170,000.00   | 0.00       | 81,433.71    | 88,566.29          | 47.90  |
| 4400 - SW HAULER PERMIT      | 75.00        | 0.00     | 50.00        | 25.00       | 66.67          | 75.00        | 0.00       | 0.00         | 75.00              | 0.00   |
| 4420 - TAX INTEREST          | 15,000.00    | 57.40    | 9,164.00     | 5,893.40    | 60.71          | 12,000.00    | 0.00       | 9,760.61     | 2,239.39           | 81.34  |
| 4430 - TAX PENALTY           | 3,000.00     | 0.00     | 975.67       | 2,024.33    | 32.52          | 3,000.00     | 0.00       | 934.16       | 2,065.84           | 31.14  |
| 4450 - TIMBER HARVEST        | 5,000.00     | 0.00     | 0.00         | 5,000.00    | 0.00           | 0.00         | 0.00       | 0.00         | 0.00               | -      |
| 4480 - TREE GROWTH           | 4,000.00     | 0.00     | 2,330.52     | 1,669.48    | 58.26          | 2,500.00     | 0.00       | 3,568.10     | -1,068.10          | 142.72 |
| 4485 - CONSOLIDATED LEASE    | 6,000.00     | 0.00     | 2,500.00     | 3,500.00    | 41.67          | 6,000.00     | 0.00       | 0.00         | 6,000.00           | 0.00   |
| 4500 - VETERAN'S EXEMPTION   | 2,950.00     | 0.00     | 2,153.00     | 797.00      | 72.98          | 2,200.00     | 0.00       | 2,099.00     | 101.00             | 95.41  |
| 4510 - VITAL RECORDS         | 3,100.00     | 0.00     | 1,286.60     | 1,813.40    | 41.50          | 2,600.00     | 0.00       | 1,229.20     | 1,370.80           | 47.28  |
| Final Totals                 | 2,030,840.00 | 4,192.08 | 1,215,319.89 | 819,712.19  | 59.64          | 2,298,302.00 | 7,222.25   | 1,303,231.47 | 1,002,292.78       | 56.39  |



## **Bi-monthly Report – Municipal Administration Department**

Reporting Period: September & October FY22

| <u>Collections</u>   | FY21           | FY22           |
|--|----------------|----------------|
| • Excise Collection (boat & auto):                               | \$192,061.77   | \$179,516.04   |
| <ul> <li>Inland Fisheries &amp; Wildlife Collections:</li> </ul> | \$3,093.80     | \$3,538.00     |
| PAYT Collections:  | \$38,592.52    | \$12,587.51    |
| Tax Collections:   | \$2,375,074.83 | \$2,823,877.76 |

#### Reg. Voters

|  | FY  | Democrat  | Green          | Libertarian | Republican | Un-Enrolled | Total Voters |
|--|---|---|----------------|-------------|------------|-------------|--------------|
|  | 2021  | 1462  | 139            | n/a         | 1019       | 1017        | 3637         |
|  | 2022  | 1484  | 136            | n/a         | 1020       | 1059        | 3699         |
| <u>Communicatio</u>                                | <b>Communications</b> (number of subscribers) |   |                | FY21        |            |             | FY22         |
| Reminders From Town Hall                           |   |   |                | 881         |            |             |              |
| <ul> <li>Facebo</li> </ul>                         | Facebook                                      |   |                |             | 1415       |             |              |
| <ul> <li>Instagra</li> </ul>                       | <ul> <li>Instagram</li> </ul>                 |   |                |             | 445        |             |              |
| Twitter  | Twitter                                       |   |                |             | 308        |             |              |
| <ul> <li>Town Hall Streams – Live Views</li> </ul> |   |   | 95 total views |             |            | 400         |              |
| <ul> <li>Town H</li> </ul>                         | all Stream                                    | <ul> <li>Town Hall Streams – On Demand Views</li> </ul> |                |             | 194        |             | 1936         |

#### Changes/Updates

- 9/8/2021 I met with members of the North Yarmouth Veterans Memorial Park Corporation, to see if they would be willing to take on a project of creating canvas prints to be on display during the month of November each year at Wescustogo Hall and North Yarmouth Community Center. They agreed to this and I gave them a thumb drive with a collection of North Yarmouth Veterans photos.
- 9/29/2021 The Town received \$204,049.73 in ARPA funds.
- 2021 Quarterly Reporting for the 3<sup>rd</sup> quarter complete, Fed 941, State 941, Unemployment & MSHA.
- 10/31/2021 as this date we have received and responded to 506 requests for absentee ballots for the 11/2/2021 State Referendum Election.

#### Project(s) Update

- October printed newsletter <u>Connections</u> completed and delivered to the Yarmouth Post Office on 10/7/2021.
- Recycling Committee has chosen that their designated meeting night is the first Monday of each month at 7:00PM in the Town Office Meeting Room.
- Recycling Committee is working to host an Earth Day event Friday, April 22, 2022, at Wescustogo Hall & North Yarmouth Community Center.
- Since schools are now back in session several employees have been out due to their children's potential exposure to the Covid-19 Virus. Town staff has worked to cover each other's positions as needed.
- Continue to work with Chief Payson to track applicable Covid-19 expenses for FEMA reimbursement.

#### Coming Up

- Recycling Committee Meeting
- Cemetery Commission Meeting
- Referendum Election
- Petition Certifications
- December Newsletter

Submitted by Debbie Grover, Assistant Town Manager



## **Bi-monthly Report – Fire-Rescue Department**

Reporting Period: September 2021 & October 2021 for FY21

#### **Activity**

|                             | FY20   | FY21   |
|-----------------------------|--------|--------|
| Medical Calls               | 33     | 45     |
| Fire Calls                  | 25     | 29     |
| Patient Evaluations         | 33     | 45     |
| Transports                  | 21     |        |
| Public Assistance           | 5      | 4      |
| Vehicle Accidents           | 4      | 5      |
| Mutual Aid                  | 3      | 11     |
| Unauthorized Burning        | 3      | 0      |
| Total Member Hours on Calls | 247.51 | 242.10 |
| Total Member Hours Training | 337:30 | 314.30 |
| Total Incidents             | 58     | 74     |

#### Changes/Updates

We have posted some recruitment poster boards around town and hoping to reel in a few new members. I have met with 4 prospective new members and in hopes to bringing them on shortly.

We have hired a new member that has just moved to town. He has FF-I & II certification, is a current licensed Basic EMT. He is also a Dr. at Central Maine Medical Center and will be the Departments Medical Director. We are looking forward to him joining our team.

#### Project(s) Update

As Public Health officer, the Town of North Yarmouth and North Yarmouth Fire hosted a flu vaccination clinic on October 26<sup>th</sup> at the Fire Rescue Station from 2:00PM to 4:00PM. I am pleased to say we had 68 residents participate in the event. We are working with Maine Heath Care at Home to make this an annual event.

We completed our annual ladder testing on October 15<sup>th</sup> in partnership with Yarmouth Fire Rescue.

#### Coming Up

We are scheduled to complete our annual hose testing in the first week of November. Over the last few years we have partnered with Yarmouth Fire Rescue and Pownal Fire Rescue to complete our annual hose testing. This year we added Cumberland Fire, Gray Fire, and New Gloucester Fire to the process. North Yarmouth Fire is hosting the event to take place each day over the week of November 2<sup>nd</sup>. By partnering with all the agencies listed and by allowing the company to set up and test at one location, we save monies for each town as we get a discounted rate for the joint venture.

Over the next two months, I will be working with FEMA and MEMA to close out our COVID-19 expense recovery. Fema has released a few new updates on costs. We will be meeting in within the first few weeks of November to go over the new updates and how it will affect North Yarmouth's recovery.

Submitted by: Gregory Payson, Fire Rescue Chief Date: <u>11/14/2021</u>



## Town of North Yarmouth Code Enforcement Department **Bi-monthly Report** September & October 2021

#### Permit Comparison

| Permit Type            | September<br>2020 | September<br>2021 | <u>October</u><br>2020 | <u>October</u><br>2021 |
|------------------------|-------------------|-------------------|------------------------|------------------------|
| Occupancy Certificates | 1                 | 3                 | 3                      | 5                      |
| Building Permits       | 9                 | 6                 | 9                      | 7                      |
| New Homes              | 5                 | 3                 | 3                      | 9                      |
| Plumbing Permits       | 4                 | 3                 | 5                      | 9                      |
| Septic Permits         | 6                 | 2                 | 5                      | 9                      |
| Electric Permits       | 19                | 9                 | 14                     | 22                     |
| Subdivisions           | 0                 | 0                 | 0                      | 0                      |
| Contract Zoning        | 0                 | 0                 | 0                      | 0                      |

#### **CEO Overview**

#### Hello all. Happy fall!

We are about on point with our permits as we have been years past, nothing too exciting the last couple months beside the much-awaited ice cream shop "Toots" finally opened the doors. New subdivisions around include 13 new residential homes being constructed in the York Ridge subdivision. It is located about ½ mile up from the church at the 231/115-intersection heading toward Gray and the start of construction on the 20 houses going in Phase 2 of the Village View subdivision both in the Village Center District.

I've started taking classes earn credits necessary to maintain my 15 certifications needed to hold a CEO position. For each certification I need to take at least hold a certain number of credits on the topic to maintain my position, the areas are as follows:

- 1. Residential Building Code (IRC) 2015
- 2. Commercial Building Code (IBC) 2015
- 3. National Electrical Code (NEC)
- 4. Uniformed Plumbing Code (UPC)
- 5. Existing Building Code (IEBC) "grandfathered construction"
- 6. Commercial Energy Code (IECC)
- 7. Residential Energy Code (IECC)
- 8. ASHRAE 62.1 Commercial Ventilation Code
- 9. ASHRAE 62.2 Residential Ventilation Code
- 10. Subsurface Wastewater Disposal Rule "septic systems"
- 11.80 K rules "legal Issues, allows me to represent myself in a court situation"
- 12. Residential Radon Code
- 13. Land Use
- 14. Shoreland Zoning
- 15. International Mechanical Code "New this Year"



## Town of North Yarmouth Code Enforcement Department **Bi-monthly Report** September & October 2021

Recently many of the codes have been updated to newer versions some having significate changes. Most changes occur due to new technology or based on studies and testing to improve our methods. Safety and Efficiency are a few examples of recent reasons of change to the regulations. NEC or the National Electrical Code has now made a change requiring that at the meter where power enters our home or business, we must request a disconnect or shut off switch on the exterior of the building to increase the safety of our rescue personnel.

Another significant change is in breakers that are to be used in the panel will be altogether different. Best explanation I have is the new are very sensitive breakers that reduce the likelihood of a fire with chewed or damaged wire and significantly reduce the shook one might get by accidentally touching a live connection.

The codes are also increasing the amount of insulation required in a building Residential and Commercial. The increased minimum standard of insulation ensures homes will retain more of the heat they create much longer and greatly reduce the amount of fuel or energy used to heat the spaces. With this change only 95 percent efficient or better heat appliances must be installed in all new homes leaving oil as no longer a viable option unless a direct replacement of an existing system.

An energy plan will need to be submitted with every new structure created Residential or commercial. With this plan it will list the amount of insulation in the floor walls and ceiling, window and door values and insulation type, heating/cooling system and ventilation system. All new homes must be nearly airtight when the air exchange system is not in operation. Once occupied the air exchange system must stay permanently in operation allowing the home to "breath" in controlled openings and not around windows and in wall cavities trapping moisture and causing more issue.

Submitted by Ryan Keith Code Enforcement Officer Date: 10/31/21



#### General Maintenance of Parks & Grounds:

- Dumped trash cans at parks, restocked dog waste bags.
- Mowing and trimming: parks, sports fields, town buildings, and grounds.
- Assisted the Parks and Recreation Committee on trial repair and trail building.
- Invasive plant removal at Baston Park.

#### PW Building Maintenance:

- Knowles Industrial serviced salt shed repairs. The project was completed.
- Public Work's personnel worked on the salt shed, finished hardware, and epoxy bolts. They reassembled storage bins and refilled the building with salt/sand, .etc.
- Woodcock and Sons replaced the steel roof and related woodwork on the salt shed.
- Backfire exit steps were built by Cochran Custom Builders Inc., as required by the insurance company.

#### Heavy Equipment:

- Provided maintenance of equipment, as needed.
- Assisted the Fire-Rescue Department with the maintenance of their equipment.
- Installed new tires for Truck 3-19
- New Plow Truck 7-21 placed in service
- Installed new dump body on Truck 6-13. Placed in service.
- Staff calibrated salt trucks for winter.
- Worked on winter preparation procedures.

#### Road Maintenance:

- Repaired and installed street signs at various locations.
- Picked up roadkill.
- Removed tree, limb, and brush at various locations.
- Painted handwork on roads. i.e: stop ahead, RR crossings, X-Walks, etc.
- Road lines were painted by Poirier Guidelines.
- Paved, installed shoulder, and striped Mill Road.
- Roads graded in preparation for freezing weather.
- Worked o Sweetser Road (Route 9) culvert relocation project.
- Drainage work on Prince Well Road, Walnut Hill Road, Haskell Road, and at the Town Office.
- Work on ADA sidewalk improvements.
- Painted parking space at Town Office.

#### Other:

- Opened brush dump, as needed.
- Installed new public information signs, as directed by Town Clerk.
- Re-located absentee ballot box, as requested by Town Clerk.
- Assisted Wescustogo Hall & North Yarmouth Community Center, as requested.
- Picked up waste oil for winter heating.
- Sweetser Road culvert project, engineering completed, and grant sent to MDEP. Awaiting a response. Army Corp. of engineer's notification paperwork filed.
- Assisted Code Enforcement Office on private road permits, culvert permits, road limits, etc.



• Screened winter sand. Made 3' screened grave.

#### Changes/Updates:

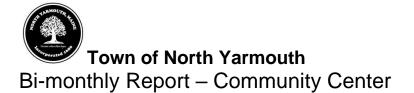
- Working on underground culvert inventory.
- Working on "Municipal Disaster Debris Management Plan".

#### Projects:

- Mill Road paving and drainage completed.
- Sill working on Sweetser Road (Toddy Brook culvert) replacement.
- Salt shed repairs.
- Fuel Island: project out to bid. Simard's and Sons were the winning bid. Received State Fire Marshal Flammable Liquid Storage permit. Awaiting MDEP permits.
- Repairs required by insurance inspector: new chimney separation and rusty pipe replacement, (completed), covered exposed fiberglass insulation in the entryway, rear fire exit stairs, installed an electric outlet in the basement to remove extension cord (completed).

Respectfully Submitted,

Clark Baston, Public Works Director



Reporting Period: Sept.-Oct. 2021

| <u>Usage</u>   | September 2021    | October 2021 |
|--|-------------------|--------------|
| Drop-in Program participants   | 1                 | 1            |
| Meetings   | 5                 | 4            |
| Programs   | 5                 | 9            |
| Rentals<br>Other:  | 0                 | 3            |
| Total program hours <i>per week</i><br>(Does not include meetings & rentals) | 18.5 ave.         | 28 ave.      |
| Operating hours per Month<br>(Hours the facility is open for programs,       | <b>C</b> <i>i</i> | 180          |
| Average operating hours per week   | 44.5              | 45           |

#### September:

- Programs with CNY Recreation began 9/13/21.
- Yoga classes through NYCC begin which brings in consistent rental revenue.
- BMV had a training for 2 days in our facility.
- Planning Board/ Select Board continue to meet at Hall
- Wescustogo Open held 9/23/21 with 10 teams and an overall profit of \$2990.00 toher:

### October:

- Community Yard Sale and Trunk or Treat both canceled due to bad weather.
- Private rentals increased from September.
- Early release day programs begin 10/20.

#### Respectfully Submitted,

Lisa Thompson, CPRP Director, Wescustogo Hall & North Yarmouth Community Center

## VII. Old Business

December 21, 2021

## Action Item(s):

### o <u>Annual Review of Committee Charges</u>:

- 1) At the last Board meeting, the Board tabled the charges for further review. If the Board has any changes, members should vote on the changes they would like to make. If there are no changes, a simple consensus is all that's necessary.
- 2) It should be noted that the Housing Development Task Force is set to expire on January 21, 2022. The Board may want to consider either disbanding the committee, creating a new charge (or changing the one listed), and/or extending the term for another six (6) months. The Board can set terms for ad hoc committees for us to two (2) years.

### Sample Motions:

### <u>Item #1</u>

Move to amend the [committee name]'s charge as followed: [please read the charge from start to finish for the record. The language used by the Board will be the official charge of the committee]. Second, discussion and vote follow.

### <u>Item #2</u>

*Move to extend the term for the Housing Development Task Force for a term to expire [date].* Second, discussion and vote follow.

### • Update on Senior Housing Forums:

Agenda item led by Chairperson Sites.

|   | Committee Charges<br>ndar Year 2022  |
|---|--|
| <b>Events Committee Charge</b> : The Events<br>Committee works to promote community spirit,<br>helpoing the community maintain its small town<br>identity. They do this by organizing community<br>events, such as summer concerts on the Village<br>Gree, tree lighting at Christmas, and Fun Day, and<br>by encouraging all residents and businesses in the<br>community to become involved.<br><i>Membership: One (1) member as of December 3,</i><br><i>2021. Four (4) vacancies.</i>   | <b>Flag Committee</b> : Manages the cost of the flag<br>program by soliciting sponsors; recurit volunteers<br>to raise & lower flags.<br><i>Membership: Four (4) members as of December 3,</i><br>2021. One (1) vacancy.   |
|   | Housing Development Task Force: This task<br>force shall research and develop a proposal which<br>includes a scope that addresses North Yarmouth's<br>growing housing development and other impacts to<br>the town and MSAD #51 budgets; furhermore,<br>recommend an agency or research group to execute<br>a study from the established proposal. All findings<br>will be presented to the Select Board. The Select<br>Board may provide further direction, as needed.<br><i>Membership: Currenlty inactive. Two (2)</i><br><i>Selectpersons, one (1) staff, one (1) EDSC membr,</i><br><i>one (1) Planning Board members, and three (3)</i><br><i>residents.</i> |
| <b>Recycling Advisory Committee</b> : The Recycling<br>Committee is an advisory group charged with<br>improving the recycling rate of the town while<br>reducing the disposal costs associated with the<br>waste stream. Committee members shall become<br>well-informed in the general operations of curbside<br>pickup, systems of disposal, and recycling. Working<br>with staff, ecomaine, and Casella Waste Systems,<br>the committee shall promote public awareness and<br>educate residents of cost-effective, environmentally<br>sound, and sustainable solid wate and recycling<br>methods of disposing of everyday household items.<br><i>Membership: Seven (7) members as of December</i><br><i>3, 2021. Three (3) vacant alternate positions.</i> |  |

Annual Review of Ad-hoc Committee Charges: Article IV. § of the Town's Charter reads "The Select Board shall **annually** review and deliver to each Ad hoc committee a written charge." If the Select Board doesn't object to the ad-hoc committees' current charges, no action is necessary.

## VIII. New Business

December 21, 2021

### Action Item(s):

### • <u>Permanent Town Manager Update</u>:

Agenda item to be presented by Chairperson Sites.

## • Living Well in North Yarmouth Committee Appointment:

Included in the Board's packets is a volunteer application submitted by Diane Morrison. The Living Well in North Yarmouth Committee (LWNY) has one (1) alternate vacancy. The Executive Assistant has provided the application to Chairperson Palmer of the LWNY Committee for comment. The Chairperson recommends moving forward with the application.

Move to appoint Diane Morrison to the Living Well in North Yarmouth Committee as an alternate member for a term to expire June 30, 2022. Second, discussion and vote follow.

## • **<u>Prince Memorial Library Appointment</u>**:

Included in the Board's packet is an application from Barbara Hauke to join the Prince Memorial Library Board. With the resignation of Trudy Dibner effective January 1, 2022, the committee will have a vacant seat. The Executive Assistant has reached out to the remaining members representing North Yarmouth and they all agree and recommend the Select Board to move forward with appointing Ms. Hauke.

Move to appoint Babara Hauke to the Prince Memorial Library Board for a term starting on January 1, 2022, and ending June 30, 2022. Second, discussion and vote follow.



## TOWN OF NORTH YARMOUTH BOARD & COMMITTEES Volunteer Form

Select the Board(s) or Committee(s) you would like to serve on:

### Budget Committee

(Elected position only if vacancy available)

- Board of Assessment Review
- Parks & Recreation Committee
- □ Shellfish Conservation Commission
- □ Planning Board
- **Zoning Board of Appeals**
- □ Joint Standing Committee
- □ Recreation Advisory Board

#### Please provide the following information:

- ☑ Living Well in North Yarmouth
- □ Prince Mem. Library Advisory Board
- **Communications Advisory Committee**
- **Economic Development and** Sustainability Committee
- **Events Committee**
- □ Flag Committee
- **Comprehensive Plan Committee**

| Name: Diane Morrison                             |
|--|
| Email: Diane@morrisonrealtors.com                |
| Mailing Address: P.O.Box 25A Cumberland ME 04021 |
| Phone: 207-749-3459                              |

- 1. Please give a short narrative as to why you would like to be appointed to this Board(s)
  - or Committee(s) you have selected above. I have always wanted to join this committee and now I have the time to do so. I admire their accomplishments, and their outreach to residents, and their commitment to work on the behalf of kids to seniors.
- 2. Do you have any relevant experience, training or credentials that you would like us to
  - **consider?** I have experience with town committees(EDSC, Co-Chair for North Yarmouth during the design and building of the Middle School, and a member of the Historical Society's Events Committee. I was Director of Distance Education and Summer Programs for ST. Joseph's College, Director of Executive Programs for Babson College.
- 3. Have you ever served on any boards/ committees before? If so, when and where? Boards and Committees listed in #2. The responsibilities in all of the experiences listed in # 2 would transfer nicely into LWNY.

Diane Morrison

Volunteer Signature





## TOWN OF NORTH YARMOUTH BOARD & COMMITTEES Volunteer Form

Select the Board(s) or Committee(s) you would like to serve on:

- Board of Assessment Review
- Budget Committee
- Economic Development and Sustainability Committee
- Events Committee
- □ Flag Committee
- Joint Standing Committee
- Please provide the following information:

- Living Well in North Yarmouth
- North Yarmouth School Fund Trustee
- D Parks & Recreation Committee
- D Planning Board
- Prince Memorial Library Advisory Board
- □ Zoning Board of Appeal

| Name: barbara hauke                              |
|--|
| Email: bhauke@maine.rr.com                       |
| Mailing Address: 14 hemlock ridge north yarmouth |
| Phone: 2076530603                                |

- 1. Please give a short narrative as to why you would like to be appointed to this Board(s) or Committee(s) you have selected above. I am currently on the Friends of the Library and felt like this wou
- 2. Do you have any relevant experience, training or credentials that you would like us to consider? former teacher and library volunteer
- Have you ever served on any boards/ committees before? If so, when and where? SAD 51 committee for reviewing applications from teachers for projects, Friends of the Library I cant remember the second second

Barbara Hauke Volunteer Signature

<u>11 /08 /2021</u> Date

Please email this form to manager@northyarmouth.org, mail to 10 Village Square Road, North Yarmouth, ME 04097, or drop it off at the Town Office; (207)829-3705

## IX. Accounts Payable

December 21, 2021

## Action Item(s):

• *Move to approve accounts payable warrants 23 & 24 in the amount of \$ 144,695.83, as presented for FY22.* Second, discussion and vote follow.



## Town of North Yarmouth



#### Authorization of accounts payable for the Fiscal Year 2022 totaling:

| Payroll:        | \$<br>32,042.26  |
|-----------------|------------------|
| *Town Payables: | \$<br>112,653.57 |

TOTAL

\$ 144,695.83

\*Itemized warrants 23 & 24 attached.

Board of Selectpersons

Austin Harrell

Paul Hodgetts

Brian Sites- Chair

James Moulton- Vice Chair

David Reed

Dated: December 21, 2021

|                     |                 |             | Invoice De                             |                        |  |             |
|---------------------|-----------------|-------------|--|------------------------|--|-------------|
| Description         |                 |             | Account                                | Proj                   | Amount   | Encumbrance |
| 0531 A-COPI<br>0196 | 42046           | early 12    | Service Contr<br>INVOICE 26AR          | 01. Overs<br>622428    | YRLY SRVC CT   | leaning etc |
| INVOICE 26AR6       |                 |             | L IIO OI SHEO OO                       |                        | 5,251.00   | 0.00        |
|                     | MU              | N ADMN / C  | OPERATIONS - OFFICE                    | EQUIP / OFFICE H       | SQUIP  |             |
|                     |                 |             |  | Invoice Total-         | 1.1.1. <b>*</b> 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |             |
|                     | 42046           |             | INVOICE 26AR                           | 620003                 |  |             |
| INVOICE 26AR6       | MIT             | N ADMNI / C | E 110-01-5226-00<br>PERATIONS - OFFICE | FOUTD / OFFICE         | 983.04   | 0.00        |
| Ve                  | carly           | overau      | 70 Bill for                            | Invoice Total-         | 983.04   |             |
| 1                   | IC              | oprest      | J                                      | Vendor Total-          | 983.04   |             |
| 617 ALLIED EQUI     | PMENT, LL       | c Stee      | I wire broom                           | sections x.            | 2, broom gut   | ters        |
| 0196                | 42047           | 12          | INVOICE 5372                           |                        | PWD  |             |
| INVOICE 5372        |                 |             | E 140-01-5562-00                       |                        | 1,157.00   | 0.00        |
|                     | PU              | BLIC WORKS  | / OPERATIONS - SW                      |                        |  |             |
| 515 MAR 80          |                 | / <u></u>   |  | Vendor Total-          | 1,157.00   |             |
| 517 AMAZON CAPI     |                 |             | Lap-top                                | Charger                |  |             |
|                     |                 | 12          |  | -VKKC-4NVV             |  |             |
| INVOICE IQGQ-V      |                 |             | E 130-01-5522-00<br>/ FIRE RESCUE - EQ | א ידססיד / איז איז איז | 27.98  | 0.00        |
|                     | roi             | DI BAFEII   |  | Invoice Total-         |  |             |
| 0196                | 42048           | 12          | INVOICE 1XHX                           |                        |  |             |
|                     |                 |             |  |                        | ctors 63.81 Ba   | Herics 0.00 |
|                     | MUI             | ADMN / C    | PERATIONS - OFFICE                     | SUPPL / OFFICE S       | UPPL   |             |
|                     |                 |             |  | Invoice Total-         | 63.81  |             |
|                     |                 |             | INVOICE 1QNV-                          |                        |  |             |
| INVOICE 1QNV-V      |                 |             | E 110-01-5224-00<br>PERATIONS - OFFICE |                        |  | 0.00        |
|                     |                 |             |  |                        | 10.99  |             |
| 0196                |                 | 12          |  |                        | OFFICE SUPPLY  |             |
| INVOICE 13G4-J      | CVR-G1KQ<br>MUN | IADMN / O   | E 110-01-5224-00<br>PERATIONS - OFFICE | SUPPL / OFFICE S       | UPPL   | 0.00        |
|                     |                 |             |  | Invoice Total-         | 293.81   |             |
| 0196                |                 |             | INVOICE 1L7L-                          |                        |  |             |
| INVOICE 1L7L-6      | CR4-R3TC        |             | E 130-01-5140-00 (                     | onfrence room          | m video 619.19 (an                                     | neras 0.00  |
|                     | PUE             | SL SAFETY   | / FIRE RESCUE - TRA                    |                        | speaker, extens  | ion Cords   |
| 0196                | 42048           | 12          | INVOICE 1RKR-                          | Invoice Total-         | 619.19   |             |
| INVOICE 1RKR-L      |                 | 12          |  |                        | OFFICE SUPPLY  | 0.00        |
| intoion inducin     |                 | IADMN / O   | E 110-01-5224-00<br>PERATIONS - OFFICE | SUPPL / OFFICE S       | UPPL ING Cartrid                                       |             |
|                     |                 |             |  | Invoice Total-         | 122.26   | ge          |
| 196                 | 42048           | 12          | CR 1XNH-CJ9V-                          | 1RXL                   | CREDIT MEMO  |             |
| Credit Memo         |                 |             | G 10-120-00                            |                        | -25.90   | 0.00        |
|                     | GEN             | IERAL / CR  | EDIT MEMO                              |                        |  |             |
|                     |                 |             |  | Invoice Total-         | -25.90   |             |
| 196                 | 42048           | 12          | CR 1KNG-JHMD-                          | XDYW                   | CREDIT MEMO  |             |
| Credit Memo         |                 |             | G 10-120-00                            |                        | -66.20   | 0.00        |
|                     | GEN             | ERAL / CR   |  | Taurad and Market 1    |  |             |
| 196                 | 42040           | 10          |  | Invoice Total-         | -66.20   |             |
| Credit Memo         | 42048           | 12          | CR 1VHL-RYF7-<br>G 10-120-00           | JICC                   | CREDIT MEMO  | 0.00        |
| STEATC MEMO         | GEN             | ERAL / CRI  |  |                        | -17.43   | 0.00        |
|                     | 0.51            | _ , on      |  | Invoice Total-         | -17.43   |             |
|                     |                 |             |  |                        |  |             |

| Jrnl Che               | ck Month    | Invoice Description                                    | Reference       |             |
|------------------------|-------------|--|-----------------|-------------|
| Description            |             | Account Pro  | j Amount        | Encumbrance |
| 00194 AT & T MOBILITY  |             |  |                 |             |
| 0196 420               | 49 12       | 10/23-11/22 SRVC                                       |                 |             |
| 10/23-11/22 SRVC       |             | E 130-01-5130-00                                       | 15.24           | 0.00        |
|                        | PUBL SAFET  | Y / FIRE RESCUE - ALLOWANCES / ALI                     |                 |             |
| 10/23-11/22 SRVC       |             | E 145-02-5412-00                                       | 186.10          | 0.00        |
|                        | BLDGS/GRND  | S / UTILITIES - INTERNET / INTERNE                     | ST              |             |
|                        |             | Vendor Tota  | 1- 201.34       |             |
| 00823 BAYSIDE EMPLOYEE | HEALTH CENT | ER   |                 |             |
| 0196 420               | 50 12       | INVOICE 225069   | NYFRD PHYSICALS |             |
| INVOICE 225069         |             | E 130-01-5145-00                                       | 353.00          | 0.00        |
|                        | PUBL SAFET  | Y / FIRE RESCUE - PHYCLS/HEP B / F                     |                 |             |
|                        |             | Vendor Total   |                 |             |
| 00332 BOUND TREE MEDIC | AL LLC      | De Illing poertiers Super                              |                 |             |
| 0196 420               |             | Multiple medical Supp<br>INVOICE 84306681              | JIES NUMBER AND |             |
| INVOICE 84306681       | 51 12       | E 130-01-5532-00                                       | NYFRD MED SUP   |             |
| TRADICE 84308681       | PIBL SAFET  | X / FIRE RESCUE - MED SUPPLIES / M                     | 850.82          | 0.00        |
|                        | TODE SAFET. |  |                 |             |
| 0106 100               |             | Invoice Total  |                 |             |
| 0196 420               | 51 12       | INVOICE 94299467                                       | NYFRD MED SUP   |             |
| INVOICE 94299467       |             | E 130-01-5532-00                                       | 88.58           | 0.00        |
|                        | PUBL SAFET  | / / FIRE RESCUE - MED SUPPLIES / M                     |                 |             |
|                        |             | Invoice Total  |                 |             |
|                        |             | Vendor Total   | 939.40          |             |
| 00016 CASCO BAY FORD   | (           | white repair   |                 |             |
| 0196 4205              | 52 12       | INVOICE 426403   | NYFRD           |             |
| INVOICE 426403         |             | E 130-01-5524-00                                       | 69.50           | 0.00        |
|                        | PUBL SAFETY | / / FIRE RESCUE - VEHICLE MAIN / V                     | EHICLE MAIN     |             |
|                        |             | Vendor Total   | - 69.50         |             |
| 00025 CENTRAL MAINE PO | WER COMPANY |  |                 |             |
| 0196 4205              | 53 12       | 3501-4313-304  | STREET LIGHTS   |             |
| 3501-4313-304          |             | E 130-02-5332-00                                       | 172.11          | 0.00        |
|                        | PUBL SAFETY | / CONTR/PROF - STREETLIGHTS / ST                       | REETLIGHTS      |             |
|                        |             | Vendor Total   | - 172.11        |             |
| 0872 CERTIFIED LABORA  | TORIES 1    | CARE BUILDER   |                 |             |
|                        |             | K-cease, Brilliance an                                 |                 |             |
|                        | 12          | INVOICE 7594579  | PWD             | 72) 2°07    |
| INVOICE 7594579        |             | E 140-01-5544-00                                       | 290.00          | 0.00        |
|                        | PUBLIC WORK | S / OPERATIONS - SUPPLIES / SUPPL                      |                 |             |
|                        |             | Vendor Total   | - 290.00        |             |
| 00026 COASTAL ACE HARD | WARE INC    |  |                 |             |
| 0196 4205              | 5 12        | INVOICE 193406   | PWD             |             |
| INVOICE 193406         |             | E 140-01-5524-00 Ratchet                               | Otraps 21.99    | 0.00        |
|                        | PUBLIC WORK | S / OPERATIONS - VEHICLE MAIN / VI                     | EHICLE MAIN     |             |
|                        |             | Invoice Total  | 21.99           |             |
| 0196 4205              | 5 12        | INVOICE 192676   | WATR LNE RPR    |             |
| INVOICE 192676         |             | E 145-03-5520-00 hose ada                              | pter 13.48      | 0.00        |
|                        | BLDGS/GRNDS | / FACLTY MAINT - GNRL REPAIRS / G                      | SNRL REPAIRS    |             |
|                        |             | Invoice Total-   | 13.48           |             |
|                        |             | Vendor Total   | - 35.47         |             |
| 0091 CUMBERLAND COUNTY | REGISTRY OF |  |                 |             |
|                        |             |  |                 |             |
|                        | 6 12        | NOVEMBER TRANSFERS                                     |                 |             |
| NOVEMBER TRANSFERS     | MITN ADMAN  | E 110-01-5212-00<br>OPERATIONS - REG OF DEEDS / REG OF | 39.00           | 0.00        |
|                        | MUN ADMIN / |  |                 |             |
|                        |             | Vendor Total   | - 39.00         |             |
|                        |             |  |                 |             |

| Jrnl                | Chec   | k Month       | Invoice Descrip                             | otion         | Reference       |  |
|---------------------|--------|---------------|---|---------------|-----------------|--|
| Description         |        |               | Account                                     | Proj          | Amount          | Encumbrance                            |
| 00668 CUNNINGHAM    | SECURI | TY SYSTEMS    | Monitoring                                  | OF BUIL       | idings Bot      | h fire ¿                               |
| 0196                | 4205   | 7 12          | INVOICE 689933                              |               | TOWN OFF YEARLY |  |
| INVOICE 689933      |        |               | E 145-03-5510-00                            |               | 435.00          | 0.00                                   |
|                     |        | BLDGS/GRNDS   | / FACLTY MAINT - ALARMS                     | / ALARMS      |                 |  |
|                     |        |               | Invo  | ice Total-    | 435.00          |  |
| 0196                | 42057  | 12            | INVOICE 689935                              |               | FIRE DPT YEARLY |  |
| INVOICE 689935      |        |               | E 145-03-5510-00                            |               | 435.00          | 0.00                                   |
|                     |        | BLDGS/GRNDS   | / FACLTY MAINT - ALARMS                     | / ALARMS      |                 |  |
|                     |        |               | Invo  | ice Total-    | 435.00          |  |
| 0196                | 42057  | 12            | INVOICE 689934                              |               | PWD YEARLY      |  |
| INVOICE 689934      |        |               | E 145-03-5510-00                            |               | 450.00          | 0.00                                   |
|                     |        | BLDGS/GRNDS   | / FACLTY MAINT - ALARMS                     | / ALARMS      |                 |  |
|                     |        |               | Invo  | ice Total-    | 450.00          |  |
|                     |        |               | Ver   | dor Total-    | 1,320.00        |  |
| 00791 DEAD RIVER C  | COMPAN | Y             | Fire station H                              | Fal           |                 |  |
| 0196                | 42058  |               | INVOICE 78146                               | curs          | FD HEATING FUEL |  |
| INVOICE 78146       |        |               | E 145-02-5416-00                            |               | 523.71          | 0.00                                   |
|                     |        | BLDGS/GRNDS   | / UTILITIES - HEAT / HE                     | AT            |                 |  |
|                     |        |               | Ver   | dor Total-    | 523.71          |  |
| 00564 DENNIS K. BU  | JRKE I | NC            |   |               |                 |  |
| 0196                | 42059  | 12            | INVOICE 1293741                             |               | PWD/NYFRD DSL   |  |
| INVOICE 1293741     |        |               | E 140-01-5526-00                            |               | 45.61           | 0.00                                   |
|                     |        | PUBLIC WORKS  | / OPERATIONS - GAS/DIE                      | SEL / GAS/DIE | SEL             |  |
| INVOICE 1293741     | L      |               | E 130-01-5526-00                            |               | 257.54          | 0.00                                   |
|                     |        | PUBL SAFETY   | / FIRE RESCUE - GAS/DIE                     | SEL / GAS/DIE | SEL             |  |
|                     |        |               | Invo  | ice Total-    | 303.15          |  |
| 0196                | 42059  | 12            | INVOICE 1299244                             |               | PWD DIESEL      |  |
| INVOICE 1299244     | 1      |               | E 140-01-5526-00                            |               | 530.40          | 0.00                                   |
|                     |        | PUBLIC WORKS  | / OPERATIONS - GAS/DIE                      | SEL / GAS/DIE | SEL             |  |
|                     |        |               | Invo  | ice Total-    | 530.40          |  |
| 0196                | 42059  | 12            | INVOICE 1293739                             |               | PWD/NYFRD GAS   |  |
| INVOICE 1293739     | Э      |               | E 140-01-5526-00                            |               | 35.34           | 0.00                                   |
| THURTON LOODER      |        | PUBLIC WORKS  | / OPERATIONS - GAS/DIE                      | SEL / GAS/DIE |                 | 0.00                                   |
| INVOICE 1293739     | 1      | DIDI CAFFTY   | E 130-01-5526-00<br>/ FIRE RESCUE - GAS/DIE | CEL / CAC/DIE | 296.17          | 0.00                                   |
|                     |        | PUBL SAFEII   |   | ice Total-    | 331.51          |  |
| 0196                | 42050  | 12            | INVOICE 1296328                             | ice iotai-    | PWD GAS         |  |
| INVOICE 1296328     | 42059  | 12            | E 140-01-5526-00                            |               | 45.09           | 0.00                                   |
| INVOICE IZ70520     | ,      | PUBLIC WORKS  | / OPERATIONS - GAS/DIE                      | SEL / GAS/DIE |                 | 0.00                                   |
|                     |        |               |   | ice Total-    | 45.09           |  |
| 0196                | 42059  | 12            | INVOICE 1299245                             |               | PWD GAS         |  |
| INVOICE 1299245     |        | 12            | E 140-01-5526-00                            |               | 53.57           | 0.00                                   |
| 100101 1299213      |        | PUBLIC WORKS  | / OPERATIONS - GAS/DIE                      | SEL / GAS/DIE |                 | 0.00                                   |
|                     |        |               | Invo  | ice Total-    | 53.57           |  |
|                     |        |               | Ven   | dor Total-    | 1,263.72        | ······································ |
| 00106 DENNISON LUB  | RTCAN  | TS INC        |   |               | _,_,_,_         |  |
|                     |        |               | 55 Gai Drum                                 | 01            | DWD OTI         |  |
| 0196                | 42060  | 12            | INVOICE 3529288                             |               | PWD OIL         | 0.00                                   |
| INVOICE 3529288     |        | PUBLIC WORKS  | E 140-01-5548-00<br>/ OPERATIONS - LUBRICA  | NTS / LIBRICA | 1,618.08<br>NTS | 0.00                                   |
|                     |        | I ODDIC WORKD |   | ice Total-    | 1,618.08        |  |
| 0196                | 12000  | 10            |   | ice iocal-    | CREDIT MEMO     |  |
| 0196<br>Credit Memo | 42060  | 12            | CR 3529290<br>G 10-120-00                   |               | -894.33         | 0.00                                   |
| CIEUIC MEMO         |        | GENERAL / CRI |   |               | - 0 94 . 3 3    | 0.00                                   |
|                     |        |               |   |               |                 |  |

#### Warrant 24

| Jrnl Chec               | k Month Invoice                                 | Description F              | Reference  |                |
|-------------------------|---|----------------------------|--|----------------|
| Description             | Account   | Proj                       | Amount   | Encumbranc     |
|                         |   | Invoice Total-             | -894.33  |                |
|                         |   | Vendor Total-              | 723.75   |                |
| 01389 DIRIGO ENGINEERIM | NG SweetBey Rd CI                               | olvert                     |  |                |
| 0196 4206               |   |                            | WEETSER RD CLV                                   |                |
| INVOICE 23859           | E 220-31-5920-                                  |                            | 5,000.00   | 0.0            |
|                         | CAPITAL RESV / ROADWAY RESV                     | - CAPTL RESV / CAPTL RESV  | V  |                |
|                         |   | Vendor Total-              | 5,000.00   |                |
| 00116 ECO MAINE         |   |                            |  |                |
| 0196 4206               | 2 12 NOVEMBER                                   | IONAGE RI                  | ECYCLING   |                |
| NOVEMBER TONAGE         | E 150-01-5670-                                  |                            | 1,248.80   | 0.00           |
|                         | SW/RECYCLING / SOLID WASTE                      | - ECO TONNAGE / ECO TONNAG |  | 0.00           |
|                         |   | Invoice Total-             | 1,248.80   |                |
| 0196 4206               | 2 12 NOVEMBER 7                                 | TONAGE                     | Au contrete contractory (Active and Stationard 1 |                |
| NOVEMBER TONAGE         | E 150-01-5670-                                  | 00                         | 5,343.58   | 0.00           |
|                         | SW/RECYCLING / SOLID WASTE                      | - ECO TONNAGE / ECO TONNAG |  |                |
|                         |   | Invoice Total-             | 5,343.58   |                |
|                         |   | Vendor Total-              | 6,592.38   |                |
| 0708 ESTABROOK'S        |   |                            |  |                |
| 0196 333333             | 3 12 CEMETARY E                                 | ACVETC                     |  |                |
| CEMETARY BASKETS        | E 120-06-5525-(                                 |                            | 77.40  | 0.00           |
| Sandriner briddend      | COMM SVCS / CEMETERIES - MA                     |                            |  | 0.00           |
|                         |   | Vendor Total-              | 77.40  |                |
| 0611 GARBAGE TO GARDEN  |   |                            |  |                |
| 0196 42063              |   | 0.75                       |  |                |
| INVOICE 20075           | 3 12 INVOICE 20<br>E 150-01-5688-0              |                            | VEMBER   |                |
| 11101011 20075          | SW/RECYCLING / SOLID WASTE -                    | 236.210                    | 171.60   | 0.00           |
|                         |   | Vendor Total-              | 171.60   |                |
| 1208 GOODYEAR COMMERIC  | AL TIRE & SERVICE                               |                            |  |                |
| 0196 42064              | replac  |                            | efs vehicle                                      |                |
| INVOICE 068-1076205     | 4 12 INVOICE 06<br>E 130-01-5524-0              |                            | FRD  |                |
| 10/0205                 | PUBL SAFETY / FIRE RESCUE -                     |                            | 202.21   | 0.00           |
|                         |   | Vendor Total-              | 202.21   |                |
| 0097 GRAINGER           | 0   | vendor iocar-              | 202.21   |                |
|                         | Batteries                                       |                            |  |                |
| 0196 42065              |   |                            | FRD MED SUP                                      |                |
| INVOICE 9130147565      | E 130-01-5532-0                                 |                            | 62.16  | 0.00           |
|                         | PUBL SAFETY / FIRE RESCUE -                     |                            |  |                |
| 1040                    |   | Vendor Total-              | 62.16  |                |
| 1040 GREENWOOD EMERGEN  | CY VEHICLES, INC RIVEL                          | 5                          |  |                |
| 0196 42066              | 5 12 INVOICE 97                                 | 663 NY                     | FRD  |                |
| INVOICE 97663           | E 130-01-5524-0                                 | 5-3                        | 3.78   | 0.00           |
|                         | PUBL SAFETY / FIRE RESCUE -                     | VEHICLE MAIN / VEHICLE MA  | IN   |                |
|                         |   | Vendor Total-              | 3.78   |                |
| 0033 GROVER, DEBORAH A  | LLEN  |                            |  |                |
| 0196 42067              | 12 STAFF REIM                                   | BURSEMENT NO               | VEMBER   |                |
| MILEAGE                 | E 110-01-5130-0                                 | 0                          | 41.44  | 0.00           |
|                         | MUN ADMN / OPERATIONS - ALLO                    | WANCES / ALLOWANCES        |  |                |
| CELLPHONE               | E 110-01-5130-0                                 |                            | 45.00  | 0.00           |
|                         | MUN ADMN / OPERATIONS - ALLO                    |                            |  |                |
| STAFF REIMBURSEMENT     | E 110-01-5224-0                                 |                            | 11.33  | 0.00           |
| STAFF REIMBURSEMENT     | MUN ADMN / OPERATIONS - OFFI                    |                            | 10.01  | - 31 - 5000000 |
| SIATT REIMBURSEMENT     | E 110-01-5222-0<br>MUN ADMN / OPERATIONS - SPCL |                            | 40.01  | 0.00           |
|                         | FION ADMIN / OPERATIONS - SPCL                  |                            |  |                |
|                         |   | Vendor Total-              | 137.78   |                |

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| North Yarmouth<br>2:48 PM |                 |             | A / F                          | Warrant                            |             | 12/15/2<br>Pag |
|---------------------------|-----------------|-------------|--------------------------------|------------------------------------|-------------|----------------|
|                           |                 |             | Wa                             | rrant 24                           |             | 149            |
| Jrnl Ch                   | ieck M          | lonth       | Invoice De                     | escription                         | Reference   |                |
| Description               |                 |             | Account                        | Proj                               | Amount      | Encumbrance    |
| 00301 HEADLIGHT AUDI      | O VISUAL        | , INC.      | Mic's for                      | Budget work                        | Shop        |                |
| 0196 4:                   | 2068            | 12          | INVOICE RI1                    |                                    | MIC RENTAL  |                |
| INVOICE RI16781           |                 | F           | 110-01-5224-00                 |                                    | 154.00      | 0.00           |
|                           | MUN A           | ADMN / OPE  | RATIONS - OFFIC                | E SUPPL / OFFICE SU                | PPL         |                |
|                           |                 |             |                                | Vendor Total-                      | 154.00      |                |
| 0672 INDUSTRIAL PRO       | <b>TECTIONS</b> | SRVCS, LI   | c Class                        | A Foam                             |             |                |
| 0196 42                   | 069             | 12          | INVOICE 176                    | 349-00                             | NYFRD       |                |
| INVOICE 176849-00         |                 |             | 130-01-5522-00                 |                                    | 745.00      | 0.00           |
|                           | PUBL            | SAFETY /    | FIRE RESCUE - E                | QPT MAINT / EQPT MA                | INT         |                |
|                           |                 | -           |                                | Vendor Total-                      | 745.00      |                |
| 0075 INLAND FISHERI       | ES & WILI       | DLIFE       |                                |                                    |             |                |
|                           | 044             | 12          | NOVEMBER COI                   | LECTIONS                           |             |                |
| NOVEMBER COLLECTI         |                 |             | 10-220-02                      |                                    | 1,086.50    | 0.00           |
|                           | GENEF           | RAL / IF&W  | STATE                          |                                    |             |                |
| 0.0.0.0                   |                 |             |                                | Vendor Total-                      | 1,086.50    |                |
| 0398 INNOVATIVE MUN       |                 |             | Liguia                         |                                    | Roads       |                |
|                           | 070             |             | INVOICE 6103                   | 33                                 | PWD         |                |
| INVOICE 61033             | DIDIT           |             | 140-01-5574-00                 |                                    | 6,523.84    | 0.00           |
|                           | PORLI           | C WORKS /   | OPERATIONS - LO                | D CALCIUM / LQD CAI                |             |                |
| ADD TON NUMBER            |                 |             |                                | Vendor Total-                      | 6,523.84    |                |
| 0203 ION NETWORKING       |                 |             |                                |                                    |             |                |
|                           | 071             | 12          | INVOICE 3480                   | 0                                  | PWD REPAIR  |                |
| INVOICE 34803             | MINI A          |             | 110-02-5322-00                 | Kouter repa                        | ir 250.00   | 0.00           |
|                           | MON A           |             | IR/FROF - TECH                 | Invoice Total-                     | 250.00      |                |
| 0196 42                   | 071             | 12          | INVOICE 3496                   |                                    | FIRE DEPT   |                |
| INVOICE 34969             | 071             |             | 110-02-5322-00                 |                                    | 240.00      | 0.00           |
|                           | MUN A           |             |                                | NOLOGY / TECHNOLOGY                | 240.00      | 0.00           |
|                           |                 |             |                                | Invoice Total-                     | 240.00      |                |
| 0196 42                   | 071             | 12          | INVOICE 3496                   |                                    | TOWN OFFICE |                |
| INVOICE 34968             |                 | E           | 110-02-5322-00                 |                                    | 1,866.50    | 0.00           |
|                           | MUN A           | DMN / CON   | FR/PROF - TECHN                | IOLOGY / TECHNOLOGY                |             |                |
|                           |                 |             |                                | Invoice Total-                     | 1,866.50    |                |
| 0196 42                   | 071             | 12          | INVOICE 3497                   | 1                                  | WH&CC       |                |
| INVOICE 34971             |                 | E           | 110-02-5322-00                 |                                    | 48.00       | 0.00           |
|                           | MUN A           | DMN / CON   | TR/PROF - TECHN                | IOLOGY / TECHNOLOGY                |             |                |
|                           |                 |             |                                | Invoice Total-                     | 48.00       |                |
|                           | 071             |             | INVOICE 3497                   | 0                                  | PWD         |                |
| INVOICE 34970             |                 |             | 110-02-5322-00                 |                                    | 96.00       | 0.00           |
|                           | MUN A           | DMIN / CON' | IK/PROF - TECHN                | OLOGY / TECHNOLOGY                 |             |                |
|                           |                 |             |                                | Invoice Total-                     | 96.00       |                |
| 1036 KETMU DYAN           |                 | ·           |                                | Vendor Total-                      | 2,500.50    |                |
| 1236 KEITH, RYAN          |                 |             |                                |                                    |             |                |
|                           | 072             |             | STAFF REIMBU                   | RSEMENT                            | JULY        |                |
| STAFF REIMBURSEME         |                 |             | 120-01-5130-00                 | CES / ALLOWANCES                   | 194.52      | 0.00           |
|                           | COMM            | UVCD / CEC  | 7 FLAN - ALLOWAN               |                                    | 104 50      |                |
| 0196 42                   | 172             | 10          | CTADD DDIMOU                   | Invoice Total-                     | 194.52      |                |
| STAFF REIMBURSEMEN        |                 | 12<br>F     | STAFF REIMBU<br>120-01-5130-00 | KOENEN I                           | AUGUST      | 0.00           |
|                           |                 | Б           | 150-01-3130-00                 |                                    | 205.72      | 0.00           |
| BINIT REINBORGENEI        | COMM            | SVCS / CEC  | PLAN - ALLOWAN                 | CES / ALLOWANCES                   |             |                |
|                           | COMM            | SVCS / CEC  | )/PLAN - ALLOWAN               | CES / ALLOWANCES<br>Invoice Total- | 205.72      |                |

#### Warrant 24

| Description   |   |  | Account  | Proj   | Reference<br>Amount  | Encumbrance             |
|---|---|--|--|--|--|-------------------------|
| STAFF REIMBURSEMEN  | <br>Т   |  | E 120-01-5130-00   |  | 131.07   | 0.00                    |
|   |   | svcs /   | CEO/PLAN - ALLOWANCE   | ES / ALLOWANCES  | 191.07   | 0.00                    |
|   |   |  |  | Invoice Total-   | 131.07   |                         |
| 0196 420  | 72  | 12   | STAFF REIMBURS   | EMENT  | OCTOBER  |                         |
| STAFF REIMBURSEMENT   | Г   |  | E 120-01-5130-00   |  | 118.92   | 0.00                    |
|   | COMM  | SVCS /   | CEO/PLAN - ALLOWANCE   | ES / ALLOWANCES  |  |                         |
|   |   |  | I  | nvoice Total-  | 118.92   |                         |
| 0196 420  | 72  | 12   | STAFF REIMBURS   | EMENT  | NOVEMBER   |                         |
| STAFF REIMBURSEMENT   | Г   |  | E 120-01-5130-00   |  | 104.70   | 0.00                    |
|   | COMM  | SVCS /   | CEO/PLAN - ALLOWANCE   | S / ALLOWANCES   |  |                         |
|   |   |  | I  | nvoice Total-  | 104.70   |                         |
|   |   |  |  | Vendor Total-  | 754.93   |                         |
| 00812 LAWSON PRODUCTS,  | INC (   | Grindi   | ng wheel, ext  | vactor Kit (   | 1.000 1.000 10   |                         |
| 0196 420  | 73  | 12   | INVOICE 930901   | 5119   | PWD  |                         |
| INVOICE 9309015119  |   |  | E 140-01-5544-00   |  | 436.11   | 0.00                    |
|   | PUBLI   | C WORKS  | / OPERATIONS - SUPP  | PLIES / SUPPLIES   |  |                         |
|   |   |  |  | Vendor Total-  | 436.11   |                         |
| 00396 LOWE'S  | hegiv   | a Sr   | nade, Wod-40,  | 113011   |  |                         |
| 0196 4207   | 74  | 12   | NOVEMBER PURCH   | ASES   |  |                         |
| NOVEMBER PURCHASES  |   |  | E 130-01-5140-00   |  | 116.63   | 0.00                    |
|   | PUBL :  | SAFETY   | / FIRE RESCUE - TRAI   | NING / TRAINING  |  |                         |
|   |   |  |  | Vendor Total-  | 116.63   |                         |
| 01218 MAINE INFORMATIO  | N NETWO   | RK 🌓   | vew Hire che   | r66  |  |                         |
| 0196 4207   | 75  | 12   | INVOICE 366313   |  | BACKGROUNDS  |                         |
| INVOICE 3663138   |   |  | E 110-01-5150-00   |  | 54.00  | 0.00                    |
|   | MUN AI  | DMN / O  | PERATIONS - DUES/MEM   | BER / DUES/MEMBER  |  |                         |
|   |   |  |  | Vendor Total-  | 54.00  |                         |
| 00070 MAINE MUNICIPAL   | ASSOCIA   | TION   |  |  |  |                         |
| 0196 4207   | 16  | 10   |  | 1070   |  |                         |
|   | 16  | 12   | INVOICE 1000414  | 12/8   | TRAINING   | *** SEPARATE **         |
| INVOICE 1000414278  | /6  | 12   | INVOICE 1000414<br>E 120-01-5610-00  | 1278   | TRAINING<br>45.00  | *** SEPARATE **<br>0.00 |
|   |   |  |  |  | 45.00  | *** SEPARATE **<br>0.00 |
|   |   |  | E 120-01-5610-00<br>CEO/PLAN - PLANNING D  |  | 45.00  |                         |
|   | COMM S  |  | E 120-01-5610-00<br>CEO/PLAN - PLANNING D  | BRD / PLANNING BRI   | 45.00  |                         |
| INVOICE 1000414278  | COMM S  | svcs / d   | E 120-01-5610-00<br>CEO/PLAN - PLANNING 1<br>In  | BRD / PLANNING BRI   | 45.00  |                         |
| INVOICE 1000414278<br>0196 4207   | COMM S  | SVCS / 0   | E 120-01-5610-00<br>CEO/PLAN - PLANNING I<br>In<br>INVOICE 23395   | BRD / PLANNING BRI<br>nvoice Total-  | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50   | 0.00                    |
| INVOICE 1000414278<br>0196 4207   | COMM S  | SVCS / 0   | E 120-01-5610-00<br>CEO/PLAN - PLANNING I<br>INVOICE 23395<br>E 160-03-5790-00<br>/ INSURANCE - PRTY,  | BRD / PLANNING BRI<br>nvoice Total-  | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50   | 0.00                    |
| INVOICE 1000414278<br>0196 4207   | COMM S  | SVCS / 0   | E 120-01-5610-00<br>CEO/PLAN - PLANNING I<br>INVOICE 23395<br>E 160-03-5790-00<br>/ INSURANCE - PRTY,  | BRD / PLANNING BRI<br>nvoice Total-<br>/CAS/VOL / PRTY/CA  | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50<br>AS/VOL   | 0.00                    |
| INVOICE 1000414278<br>0196 4207   | COMM S  | SVCS / 0   | E 120-01-5610-00<br>CEO/PLAN - PLANNING I<br>INVOICE 23395<br>E 160-03-5790-00<br>/ INSURANCE - PRTY,  | BRD / PLANNING BRI<br>nvoice Total-<br>/CAS/VOL / PRTY/C/<br>nvoice Total-   | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50<br>AS/VOL<br>21,100.50  | 0.00                    |
| INVOICE 1000414278<br>0196 4207<br>INVOICE 23395  | COMM S  | SVCS / 0   | E 120-01-5610-00<br>CEO/PLAN - PLANNING I<br>INVOICE 23395<br>E 160-03-5790-00<br>/ INSURANCE - PRTY,  | BRD / PLANNING BRI<br>nvoice Total-<br>/CAS/VOL / PRTY/CA<br>nvoice Total-<br>Vendor Total-  | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50<br>AS/VOL<br>21,100.50  | 0.00                    |
| INVOICE 1000414278<br>0196 4207<br>INVOICE 23395  | COMM S<br>77<br>FIXED   | SVCS / 0<br>12<br>EXPENS   | E 120-01-5610-00<br>CEO/PLAN - PLANNING I<br>INVOICE 23395<br>E 160-03-5790-00<br>/ INSURANCE - PRTY,<br>In  | BRD / PLANNING BRI<br>nvoice Total-<br>/CAS/VOL / PRTY/CA<br>nvoice Total-<br>Vendor Total-  | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50<br>AS/VOL<br>21,100.50<br>21,145.50   | 0.00                    |
| INVOICE 1000414278<br>0196 4207<br>INVOICE 23395<br>1335 MARDEN'S<br>0196 33333   | COMM S<br>77<br>FIXED<br>-<br>3<br>TILES                                | SVCS / 0<br>12<br>EXPENS<br>12   | E 120-01-5610-00<br>CEO/PLAN - PLANNING I<br>INVOICE 23395<br>E 160-03-5790-00<br>/ INSURANCE - PRTY,<br>In<br>REPLACEMENT CAF   | BRD / PLANNING BRI<br>nvoice Total-<br>/CAS/VOL / PRTY/CA<br>nvoice Total-<br>Vendor Total-<br>RPET TILES  | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50<br>AS/VOL<br>21,100.50  | 0.00                    |
| INVOICE 1000414278<br>0196 4207<br>INVOICE 23395<br>1335 MARDEN'S<br>0196 33333   | COMM S<br>77<br>FIXED<br>-<br>3<br>TILES                                | SVCS / 0<br>12<br>EXPENS<br>12   | E 120-01-5610-00<br>CEO/PLAN - PLANNING 1<br>INVOICE 23395<br>E 160-03-5790-00<br>/ INSURANCE - PRTY,<br>INSURANCE - PRTY,<br>E 130-01-5140-00<br>/ FIRE RESCUE - TRAIN  | BRD / PLANNING BRI<br>nvoice Total-<br>/CAS/VOL / PRTY/CA<br>nvoice Total-<br>Vendor Total-<br>RPET TILES  | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50<br>AS/VOL<br>21,100.50<br>21,145.50   | 0.00                    |
| INVOICE 1000414278<br>0196 4207<br>INVOICE 23395<br>1335 MARDEN'S<br>0196 33333   | COMM S<br>77<br>FIXED<br>   | SVCS / 0<br>12<br>EXPENS<br>12   | E 120-01-5610-00<br>CEO/PLAN - PLANNING 1<br>INVOICE 23395<br>E 160-03-5790-00<br>/ INSURANCE - PRTY,<br>INSURANCE - PRTY,<br>E 130-01-5140-00<br>/ FIRE RESCUE - TRAIN  | BRD / PLANNING BRI<br>nvoice Total-<br>/CAS/VOL / PRTY/CA<br>nvoice Total-<br>Vendor Total-<br>RPET TILES<br>NING / TRAINING   | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50<br>21,100.50<br>21,145.50<br>166.32   | 0.00                    |
| INVOICE 1000414278<br>0196 4207<br>INVOICE 23395<br>91335 MARDEN'S<br>0196 33333<br>REPLACEMENT CARPET 7  | COMM S<br>77<br>FIXED<br>-<br>3<br>TILES<br>PUBL S<br>PUBL S<br>EMENT   | SVCS / 0<br>12<br>EXPENS<br>12   | E 120-01-5610-00<br>CEO/PLAN - PLANNING I<br>INVOICE 23395<br>E 160-03-5790-00<br>/ INSURANCE - PRTY,<br>IN<br>REPLACEMENT CAF<br>E 130-01-5140-00<br>/ FIRE RESCUE - TRAIN  | BRD / PLANNING BRI<br>nvoice Total-<br>/CAS/VOL / PRTY/CA<br>nvoice Total-<br>Vendor Total-<br>RPET TILES<br>NING / TRAINING   | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50<br>21,100.50<br>21,145.50<br>166.32<br>166.32   | 0.00                    |
| INVOICE 1000414278<br>0196 4207<br>INVOICE 23395<br>1335 MARDEN'S<br>0196 33333<br>REPLACEMENT CARPET 7<br>0484 MEDICAL REIMBURSE   | COMM S<br>77<br>FIXED<br>-<br>3<br>TILES<br>PUBL S<br>PUBL S<br>EMENT   | SVCS / 0<br>12<br>EXPENS<br>12<br>SAFETY /                                     | E 120-01-5610-00<br>CEO/PLAN - PLANNING 1<br>INVOICE 23395<br>E 160-03-5790-00<br>/ INSURANCE - PRTY,<br>INSURANCE - PRTY,<br>E 130-01-5140-00<br>/ FIRE RESCUE - TRAIN  | BRD / PLANNING BRI<br>nvoice Total-<br>/CAS/VOL / PRTY/CA<br>nvoice Total-<br>Vendor Total-<br>RPET TILES<br>NING / TRAINING   | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50<br>21,100.50<br>21,145.50<br>166.32   | 0.00                    |
| INVOICE 1000414278<br>0196 4207<br>INVOICE 23395<br>0196 33333<br>REPLACEMENT CARPET 7<br>0484 MEDICAL REIMBURSE<br>0196 4207   | COMM S<br>77<br>FIXED<br>-<br>33<br>TILES<br>PUBL S<br>PUBL S<br>EMENT  | SVCS / 0<br>12<br>EXPENS<br>12<br>SAFETY /<br>12                               | E 120-01-5610-00<br>CEO/PLAN - PLANNING I<br>INVOICE 23395<br>E 160-03-5790-00<br>/ INSURANCE - PRTY,<br>INSURANCE - PRTY,<br>E 130-01-5140-00<br>/ FIRE RESCUE - TRAIN  | BRD / PLANNING BRI<br>nvoice Total-<br>/CAS/VOL / PRTY/CA<br>nvoice Total-<br>Vendor Total-<br>RPET TILES<br>NING / TRAINING<br>Vendor Total-  | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50<br>21,100.50<br>21,145.50<br>166.32<br>166.32<br>NOVEMEBER<br>615.30                                      | 0.00                    |
| INVOICE 1000414278<br>0196 4207<br>INVOICE 23395<br>0196 33333<br>REPLACEMENT CARPET 7<br>0484 MEDICAL REIMBURSE<br>0196 4207   | COMM S<br>77<br>FIXED<br>-<br>33<br>TILES<br>PUBL S<br>PUBL S<br>EMENT  | SVCS / 0<br>12<br>EXPENS<br>12<br>SAFETY /<br>12                               | E 120-01-5610-00<br>CEO/PLAN - PLANNING I<br>INVOICE 23395<br>E 160-03-5790-00<br>/ INSURANCE - PRTY,<br>I<br>REPLACEMENT CAF<br>E 130-01-5140-00<br>/ FIRE RESCUE - TRAIN<br>INVOICE 7178<br>E 130-01-5531-00<br>/ FIRE RESCUE - RESCO                    | BRD / PLANNING BRI<br>nvoice Total-<br>/CAS/VOL / PRTY/CA<br>nvoice Total-<br>Vendor Total-<br>RPET TILES<br>NING / TRAINING<br>Vendor Total-  | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50<br>21,100.50<br>21,145.50<br>166.32<br>166.32<br>NOVEMEBER<br>615.30                                      | 0.00                    |
| INVOICE 1000414278<br>0196 4207<br>INVOICE 23395<br>0196 33333<br>REPLACEMENT CARPET 7<br>0484 MEDICAL REIMBURSE<br>0196 4207   | COMM S<br>77<br>FIXED<br>-<br>33<br>TILES<br>PUBL S<br>PUBL S<br>EMENT  | SVCS / 0<br>12<br>EXPENS<br>12<br>SAFETY /<br>12<br>SAFETY /                   | E 120-01-5610-00<br>CEO/PLAN - PLANNING I<br>INVOICE 23395<br>E 160-03-5790-00<br>/ INSURANCE - PRTY,<br>INSURANCE - PRTY,<br>FIRE RESCUE - TRAIN<br>INVOICE 7178<br>E 130-01-5531-00<br>/ FIRE RESCUE - RESCUE  | BRD / PLANNING BRI<br>nvoice Total-<br>/CAS/VOL / PRTY/C/<br>nvoice Total-<br>Vendor Total-<br>RPET TILES<br>NING / TRAINING<br>Vendor Total-<br>DLLSVC / RESCOLLSV                  | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50<br>21,100.50<br>21,145.50<br>166.32<br>166.32<br>NOVEMEBER<br>615.30                                      | 0.00                    |
| INVOICE 1000414278<br>0196 4207<br>INVOICE 23395<br>0196 33333<br>REPLACEMENT CARPET 7<br>0484 MEDICAL REIMBURSE<br>0196 4207<br>INVOICE 7178<br>0328 MFCA                  | COMM S<br>77<br>FIXED<br>-<br>33<br>TILES<br>PUBL S<br>8<br>PUBL S<br>- | SVCS / 0<br>12<br>EXPENS<br>12<br>SAFETY /<br>12<br>SAFETY /<br>SAFETY /       | E 120-01-5610-00<br>CEO/PLAN - PLANNING I<br>INVOICE 23395<br>E 160-03-5790-00<br>/ INSURANCE - PRTY,<br>INSURANCE - PRTY,<br>FIRE RESCUE - TRAIN<br>INVOICE 7178<br>E 130-01-5531-00<br>/ FIRE RESCUE - RESCUE  | BRD / PLANNING BRI<br>nvoice Total-<br>/CAS/VOL / PRTY/C/<br>nvoice Total-<br>Vendor Total-<br>RPET TILES<br>NING / TRAINING<br>Vendor Total-<br>DLLSVC / RESCOLLSV                  | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50<br>21,100.50<br>21,145.50<br>166.32<br>166.32<br>166.32<br>NOVEMEBER<br>615.30<br>C<br>615.30             | 0.00                    |
| INVOICE 1000414278<br>0196 4207<br>INVOICE 23395<br>0196 33333<br>REPLACEMENT CARPET 7<br>0484 MEDICAL REIMBURSE<br>0196 4207<br>INVOICE 7178<br>0328 MFCA<br>0196 4207     | COMM S<br>77<br>FIXED<br>-<br>33<br>TILES<br>PUBL S<br>8<br>PUBL S<br>- | SVCS / 0<br>12<br>EXPENS<br>12<br>SAFETY /<br>12<br>SAFETY /                   | E 120-01-5610-00<br>CEO/PLAN - PLANNING I<br>INVOICE 23395<br>E 160-03-5790-00<br>/ INSURANCE - PRTY,<br>I<br>REPLACEMENT CAF<br>E 130-01-5140-00<br>/ FIRE RESCUE - TRAIN<br>INVOICE 7178<br>E 130-01-5531-00<br>/ FIRE RESCUE - RESCO<br>INVOICE 1000412 | BRD / PLANNING BRI<br>nvoice Total-<br>/CAS/VOL / PRTY/C/<br>nvoice Total-<br>Vendor Total-<br>RPET TILES<br>NING / TRAINING<br>Vendor Total-<br>DLLSVC / RESCOLLSV                  | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50<br>21,100.50<br>21,145.50<br>166.32<br>166.32<br>NOVEMEBER<br>615.30<br>C<br>615.30<br>G. PAYSON          | 0.00                    |
| INVOICE 1000414278<br>0196 4207<br>INVOICE 23395<br>1335 MARDEN'S<br>0196 33333<br>REPLACEMENT CARPET 7<br>0484 MEDICAL REIMBURSE<br>0196 4207<br>INVOICE 7178<br>0328 MFCA | COMM \$ 77 FIXED 33 TILES PUBL \$ 8 PUBL \$ 9                           | SVCS / 0<br>12<br>EXPENS<br>12<br>SAFETY /<br>12<br>SAFETY /<br>12<br>SAFETY / | E 120-01-5610-00<br>CEO/PLAN - PLANNING I<br>INVOICE 23395<br>E 160-03-5790-00<br>/ INSURANCE - PRTY,<br>INSURANCE - PRTY,<br>FIRE RESCUE - TRAIN<br>INVOICE 7178<br>E 130-01-5531-00<br>/ FIRE RESCUE - RESCUE  | BRD / PLANNING BRI<br>nvoice Total-<br>/CAS/VOL / PRTY/CA<br>nvoice Total-<br>Vendor Total-<br>RPET TILES<br>NING / TRAINING<br>Vendor Total-<br>DLLSVC / RESCOLLSV<br>Vendor Total- | 45.00<br>45.00<br>PROP & CAS PL<br>21,100.50<br>21,100.50<br>21,145.50<br>166.32<br>166.32<br>NOVEMEBER<br>615.30<br>C<br>615.30<br>G. PAYSON<br>95.00 | 0.00                    |

33

North Yarmouth 2:48 PM

#### A / P Warrant

Warrant 24

Jrnl Check Month Invoice Description Reference Description Account Proj Amount Encumbrance 0196 42079 12 INVOICE 1000412499 J. DERI INVOICE 1000412499 E 130-01-5150-00 95 00 0.00 PUBL SAFETY / FIRE RESCUE - DUES/MEMBER / DUES/MEMBER Invoice Total-95.00 Vendor Total-190.00 01414 MISSION SOUARE RETIREMENT 0196 42080 12 PLAN # 108686 10/1-12/31 PLAN # 108686 E 160-02-5730-00 250.00 0.00 FIXED EXPENS / EE BENEFITS - ICMA RETIRE / ICMA RETIRE Vendor Total-250.00 00302 MORTON SALT, INC 0196 42081 12 INVOICE 5402430800 SALT INVOICE 5402430800 E 140-01-5572-00 3,975.43 0.00 PUBLIC WORKS / OPERATIONS - SALT / SALT Vendor Total-3,975.43 00140 MTCCA 0196 42082 12 INVOICE 100412808 D. GROVER INVOICE 100412808 E 110-01-5150-00 30.00 0.00 MUN ADMN / OPERATIONS - DUES/MEMBER / DUES/MEMBER Vendor Total-30.00 00048 NAPA AUTO PARTS 12 INVOICE 3784-828612 NYFRI E 130-01-5524-00 Bottery PUBL SAFETY / FIRE RESCUE - VEHICLE MAIN / VEHICLE MAIN 0196 42084 NYFRD INVOICE 3784-828612 232.98 0.00 Invoice Total-232.98 0196 12 42084 INVOICE 3784-827748 NYFRD SRVC 54 E 130-01-5524-00 Oil filters INVOICE 3784-827748 86.01 0.00 PUBL SAFETY / FIRE RESCUE - VEHICLE MAIN / VEHICLE MAIN Invoice Total-86.01 INVOICE 3784-828315 E 140-01-5522-00 Oil Filders 0196 42084 12 PWD LWN MOWERS INVOICE 3784-828315 123.60 0.00 PUBLIC WORKS / OPERATIONS - EQPT MAINT / EQPT MAINT Invoice Total-123.60 42084 0196 12 INVOICE 3784-827917 PWD SHOP SUP E 140-01-5544-00 hoses : Grease INVOICE 3784-827917 169.36 0 00 PUBLIC WORKS / OPERATIONS - SUPPLIES / SUPPLIES Invoice Total-169.36 0196 INVOICE 3784-822865 42084 12 PWD E 140-01-5524-00 brake pad & rotor INVOICE 3784-822865 399.86 0.00 PUBLIC WORKS / OPERATIONS - VEHICLE MAIN / VEHICLE MAIN Invoice Total-399.86 0196 INVOICE 3784-828484 42084 12 PWD MOWER E 140-01-5522-00 Qir Filter INVOICE 3784-828484 18.29 0.00 PUBLIC WORKS / OPERATIONS - EQPT MAINT / EQPT MAINT Invoice Total-18.29 0196 42084 12 INVOICE 3784-828316 PWD MOWER 6 E 140-01-5522-00 Spark plugs 10.76 PUBLIC WORKS / OPERATIONS - EQPT MAINT / EQPT MAINT INVOICE 3784-828316 0.00 Invoice Total-10.76 0196 42084 12 INVOICE 3784-829312 PWD INVOICE 3784-829312 E 140-01-5524-00 FUEL Filter, Oil filter 41.10 0.00 PUBLIC WORKS / OPERATIONS - VEHICLE MAIN / VEHICLE MAIN

Invoice Total-

41.10

42045

12

0196

#### A / P Warrant

#### Warrant 24

|                              | leck Month   | Invoice Descrip                                 |                |                      | - 1        |
|------------------------------|--------------|---|----------------|----------------------|------------|
| Description                  |              | Account   |                | Amount               | Encumbranc |
| 0196 42<br>INVOICE 3784-8255 | 2084 12      | INVOICE 3784-82553                              |                | PWD                  |            |
| INVOICE 3784-8255            |              | E 140-01-5544-00 Qd<br>S / OPERATIONS - SUPPLIE |                | 22.86                | 0.0        |
|                              | TODATE WORK  |   | ce Total-      | 22.86                |            |
| 0196 42                      | 2084 12      | CR 3784-822444                                  | ice rotur      | CREDIT MEMO          |            |
| Credit Memo                  |              | G 10-120-00                                     |                | -32.42               | 0.0        |
|                              | GENERAL / C  | REDIT MEMO                                      |                |                      |            |
|                              |              | Invo  | ce Total-      | -32.42               |            |
|                              |              | Ven   | dor Total-     | 1,072.40             |            |
| 00088 OPPORTUNITY AL         | LIANCE       |   |                | -                    |            |
| 0196 42                      | 2085 12      | INVOICE GA112021                                |                | NOVEMBER             |            |
| INVOICE GA112021             |              | E 120-04-5645-00                                |                | 48.00                | 0.00       |
|                              | COMM SVCS /  | GENL ASST - GA OUTSOURCH                        | E / GA OUTSOU  | RCE                  |            |
|                              |              | Invoj   | .ce Total-     | 48.00                |            |
| 0196 42                      | 2085 12      | INVOICE 92021                                   |                | SEPTEMBER            |            |
| INVOICE 92021                |              | E 120-04-5645-00                                |                | 36.00                | 0.00       |
|                              | COMM SVCS /  | GENL ASST - GA OUTSOURCH                        |                | RCE                  |            |
|                              |              |   | ce Total-      | 36.00                |            |
|                              |              | Vene  | dor Total-     | 84.00                |            |
| 0350 PINE TREE WAST          | E, INC       |   |                |                      |            |
| 0196 42                      | 2086 12      | INVOICE 2778959                                 |                |                      |            |
| INVOICE 2778959              |              | E 150-01-5655-00                                |                | 5,800.67             | 0.00       |
| INVOICE 2778959              | SW/RECYCLIN  | G / SOLID WASTE - MSW DIS<br>E 150-01-5660-00   | SPOSAL / MSW I | DISPOSAL<br>5,838.22 | 0.00       |
| INVOICE 2778959              | SW/RECYCLIN  | G / SOLID WASTE - RECYCLA                       | BLES / RECYCI  |                      | 0.00       |
|                              | Buy incredin |   | ce Total-      | 11,638.89            |            |
| 0196 42                      | 2086 12      | INVOICE 2781388                                 |                | FIRE STATION         |            |
| INVOICE 2781388              |              | E 150-01-5655-00                                |                | 57.42                | 0.00       |
|                              | SW/RECYCLIN  | G / SOLID WASTE - MSW DIS                       | POSAL / MSW I  | DISPOSAL             |            |
|                              |              | Invoi   | ce Total-      | 57.42                |            |
|                              |              | Vend  | lor Total-     | 11,696.31            |            |
| 0085 PITNEY BOWES II         | NC DOG       | steige machine                                  |                |                      |            |
| 0196 42                      | 2087 12      | INVOICE 3314709566                              |                | LEASE                |            |
| INVOICE 331470956            | 6            | E 110-01-5226-00                                |                | 159.57               | 0.00       |
|                              | MUN ADMN /   | OPERATIONS - OFFICE EQUIF                       | / OFFICE EQU   | JIP                  |            |
|                              |              | Vend  | lor Total-     | 159.57               |            |
| 0780 READYREFRESH BY         | Y NESTLE     |   |                |                      |            |
| 0196 42                      | 2088 12      | INVOICE 01K0447975                              | 178            |                      |            |
| INVOICE 01K044797            | 5178         | E 145-03-5520-00                                |                | 8.00                 | 0.00       |
|                              | BLDGS/GRNDS  | / FACLTY MAINT - GNRL RE                        | PAIRS / GNRL   | REPAIRS              |            |
|                              |              | Vend  | lor Total-     | 8.00                 |            |
| 1415 RHR SMITH & COM         | MPANY VEARL  | y Audit, reasear                                | chèrevie       | two of Funds         |            |
| 0196 42                      | 2089 12      | INVOICE 2021-1818                               |                | AUDIT                |            |
| INVOICE 2021-1818            |              | E 110-02-5310-00                                |                | 6,850.00             | 0.00       |
|                              | MUN ADMN / ( | CONTR/PROF - AUDITOR / A                        | UDITOR         |                      |            |
|                              |              | Invoi   | ce Total-      | 6,850.00             |            |
| 0196 42                      | 2089 12      | INVOICE 2021-1884                               |                | AUDIT                |            |
| 42                           |              | E 110-02-5310-00                                |                | 3,600.00             | 0.00       |
| INVOICE 2021-1884            |              | CONTR/PROF - AUDITOR / A                        | IDITTOR        |                      |            |
|                              | MUN ADMN / ( | coniny ritor - Aubilon / A                      | ODITOR         |                      |            |
|                              | MUN ADMN /   |   | ce Total-      | 3,600.00             |            |

11/29-12/06 COLLECTIONS

| Jrnl Chec               | k Month Invoice Desc  | ription F             | Reference        |            |
|-------------------------|---|-----------------------|------------------|------------|
| Description             | Account   | Proj                  | Amount           | Encumbranc |
|                         |   | j                     |                  |            |
| 11/29-12/06 COLLECT     | IONS G 10-220-01<br>GENERAL / BMV STATE   |                       | 9,191.42         | 0.0        |
|                         |   | nvoice Total-         | 9,191.42         |            |
| 0196 4209               |   |                       | 5,151,42         |            |
| 12/6-12/14 COLLECTIO    |   | DECITONS              | 4,585.51         | 0.0        |
| 12/0 12/14 CONDUCTION   | GENERAL / BMV STATE   |                       | 4,505.51         | 0.0        |
|                         | 12  | nvoice Total-         | 4,585.51         |            |
|                         |   | Vendor Total-         | 13,776.93        |            |
| 01416 SMI NETWORKS      |   |                       |                  |            |
| 0196 4209               | replacement of DVR For<br>1 12 INVOICE 43   |                       |                  |            |
| INVOICE 43              | 1 12 INVOICE 43<br>E 145-03-5520-00   | W                     | H&CC REPAIR      | 0.0        |
| INVOICE 45              | BLDGS/GRNDS / FACLTY MAINT - GNR  | L REPATRS / GNRL REP. | 1,855.00<br>ATRS | 0.0        |
|                         |   | Vendor Total-         | 1,855.00         |            |
| 00101 STAPLES CREDIT PI |   |                       |                  |            |
|                         | Trunce ing, index 5,  |                       |                  |            |
| 0196 4209               |   | ASES                  | 440 50           | 0.0        |
| NOVEMBER PURCHASES      | E 110-01-5224-00<br>MUN ADMN / OPERATIONS - OFFICE S  | UDDI / OFFICE CUDDI   | 442.52           | 0.0        |
|                         |   | Vendor Total-         | 442.52           |            |
|                         |   | vendor rocar-         | 442.52           |            |
| 01298 STRATUS VIDEO, LI |   |                       |                  |            |
| 0196 4209               |   | 272 No                | OVEMBER          |            |
| INVOICE SIN323272       | E 120-04-5647-00  |                       | 50.00            | 0.0        |
|                         | COMM SVCS / GENL ASST - INTERPRE  |                       | F0.00            |            |
| 0101 (                  | -   | Vendor Total-         | 50.00            |            |
| 00121 SUBURBAN PROPANE  | Generator   |                       |                  |            |
| 0196 4209               |   | Т                     | OWN OFFICE       |            |
| INVOICE 591910          | E 145-02-5418-00  |                       | 265.38           | 0.00       |
|                         | BLDGS/GRNDS / UTILITIES - PROPAN  | Vendor Total-         | 265.38           |            |
|                         |   | 1                     | 205.50           |            |
| 01220 SUN JOURNAL       | public Hearings, parki  |                       |                  |            |
| 0196 4209               |   | TISING                |                  |            |
| NOVEMBER ADVERTISINC    |   | TNC / ADVEDUTCING     | 165.00           | 0.00       |
|                         | MUN ADMN / OPERATIONS - ADVERTIS  | Vendor Total-         | 165.00           |            |
|                         |   | vendor rocar-         | 165.00           |            |
| 01388 TEXTMYGOV         |   |                       |                  |            |
| 0196 4209               |   | 11                    | L/2021-4/2022    |            |
| INVOICE 500460          | E 220-22-5920-00  |                       | 1,150.00         | 0.00       |
|                         | CAPITAL RESV / TECH/COMMUN - CAP  |                       | 1 150 00         |            |
|                         |   | Vendor Total-         | 1,150.00         |            |
| 0155 THE SHERWIN WILLI  | repair to marin   | ne                    |                  |            |
| 0196 4209'              |   | PV                    | VD STRIPING      |            |
| INVOICE 4083-1          | E 140-01-5560-00  |                       | 72.81            | 0.00       |
|                         | PUBLIC WORKS / OPERATIONS - STRI  |                       |                  |            |
|                         |   | Vendor Total-         | 72.81            |            |
| 0989 THOMPSON, LISA     |   |                       |                  |            |
| 0196 42098              |   | EMENT NO              | OVEMBER          |            |
| STAFF REIMBURSEMENT     | E 125-01-5130-00  |                       | 61.80            | 0.00       |
|                         | COMM CENTER / OPERATIONS - ALLOW  | ANCES / ALLOWANCES    | 107 10           | 0.00       |
| STAFF REIMBURSEMENT     | E 125-01-5244-00<br>COMM CENTER / OPERATIONS - PROG 3   |                       | 187.19           | 0.00       |
|                         | The second | JOLLI / LKOG 20141    | 26.34            | 0.00       |
| STAFF REIMBURGEMENT     | E 125-01-5242-00  |                       |                  | 0.00       |
| STAFF REIMBURSEMENT     | E 125-01-5242-00<br>COMM CENTER / OPERATIONS - MKG PI   | RNT ADV / MKG PRNT AL |                  |            |

North Yarmouth 2:48 PM

#### A / P Warrant

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#### Warrant 24

| Jrnl Che               | ck Month  | Invoice Des                              | cription  | Reference       |            |
|------------------------|---|--|---|-----------------|------------|
| Description            |   | Account                                  | Proj  | Amount          | Encumbranc |
| 00446 TOWN HALL STREAM | IS  |  |   |                 |            |
| 0196 420               | 99 12   | INVOICE 13589                            |   | DECEMBER        |            |
| INVOICE 13589          |   | E 110-02-5322-00                         |   | 200.00          | 0.0        |
|                        | MUN ADMN /  | CONTR/PROF - TECHNO                      | LOGY / TECHNOLOGY   |                 |            |
|                        |   |  | Vendor Total-   | 200.00          |            |
| 0030 TOWN OF CUMBERLA  | .ND   |  |   |                 |            |
| 0196 4210              | 00 12   | INVOICE 2022-                            | 020   | INTERIM TWN MGR |            |
| INVOICE 2022-020       |   | E 110-02-5314-00                         |   | 2,048.75        | 0.0        |
|                        |   | CONTR/PROF - INTRM                       | MNGR / INTRM MNGR   |                 | 0.0        |
|                        |   |  | Vendor Total-   | 2,048.75        |            |
| 0124 TREASURER STATE   | OF MAINE  |  |   |                 |            |
|                        |   | NOVEMBER DOG 1                           |   |                 |            |
| NOVEMBER DOG REPORT    |   | G 10-220-03                              | REPORT  | 44.00           | 0.0        |
| NOVEMBER DOG REFORT    | GENERAL / DO  |  |   | 44.00           | 0.00       |
|                        |   |  | Vendor Total-   | 44.00           |            |
| 0181 TREASURER, STATE  | OF MAINE  |  | Vendor Tocar-   |                 |            |
|                        |   |  |   |                 |            |
|                        |   | NOTICE 1012903                           | 1210928   |                 |            |
| NOTICE 101290121092    | GENERAL / EN  |  |   | 160.00          | 0.00       |
|                        | GENERAL / E   |  | Translaw makes  | 1.00.00         |            |
| 0000 mmmmmmm gammas    |   |  | Vendor Total-   | 160.00          |            |
| 0397 UNIFIRST CORPORA  |   |  |   |                 |            |
|                        |   | INVOICE 104013                           | 35253   | PWD RAGS        |            |
| INVOICE 1040135253     |   | E 140-01-5544-00                         |   | 16.15           | 0.00       |
|                        | PUBLIC WORKS  | G / OPERATIONS - SUP                     |   |                 |            |
|                        |   |  | Invoice Total-  | 16.15           |            |
|                        |   | INVOICE 104013                           | 0585  | PWD             |            |
| INVOICE 1040130585     |   | E 145-03-5514-00                         | OD NATE / ELOOD N   | 19.64           | 0.00       |
| INVOICE 1040130585     |   | / FACLTY MAINT - FLO<br>E 140-01-5130-00 | JOR MAIS / FLOOR M  | ATS 90.74       | 0.00       |
|                        |   | G / OPERATIONS - ALLO                    | WANCES / ALLOWANC   |                 | 0.00       |
|                        |   |  | nvoice Total-   | 110.38          |            |
| 0196 4210              | 2 12  | INVOICE 104013                           |   | PWDUNI/FLR MATS |            |
| INVOICE 1040132906     |   | E 145-03-5514-00                         | 2500  | 19.64           | 0.00       |
|                        | BLDGS/GRNDS   | / FACLTY MAINT - FLO                     | OOR MATS / FLOOR M  |                 | 0.00       |
| INVOICE 1040132906     |   | E 140-01-5130-00                         |   | 90.74           | 0.00       |
|                        | PUBLIC WORKS  | / OPERATIONS - ALLO                      | WANCES / ALLOWANC   | ES              |            |
|                        |   | I  | nvoice Total-   | 110.38          |            |
| 0196 4210              | 2 12  | INVOICE 104013                           | 2910  | FIRE STATION    |            |
| INVOICE 1040132910     |   | E 145-03-5514-00                         |   | 30.10           | 0.00       |
|                        | BLDGS/GRNDS   | / FACLTY MAINT - FLC                     | OOR MATS / FLOOR MA   | ATS             |            |
|                        |   | I  | nvoice Total-   | 30.10           |            |
| 0196 4210              | 2 12  | INVOICE 104013                           | 2909  | TOWN OFFICE     |            |
| INVOICE 1040132909     |   | E 145-03-5514-00                         |   | 29.03           | 0.00       |
|                        | BLDGS/GRNDS   | / FACLTY MAINT - FLC                     | OOR MATS / FLOOR MA   | ATS             |            |
|                        |   | I  | nvoice Total-   | 29.03           |            |
|                        |   |  | Vendor Total-   | 296.04          |            |
| 729 W.B. MASON CO INC  | c (   | alendars                                 |   |                 |            |
| 0196 4210              |   | INVOICE 225490                           | 594   | OFFICE SUPPLY   |            |
| INVOICE 225490594      |   | E 110-01-5224-00                         | The second se | 3.68            | 0.00       |
|                        | MUN ADMN / O  | PERATIONS - OFFICE S                     | UPPL / OFFICE SUP   |                 | 0.00       |
|                        | <ul> <li>Antonio ante en actividad presenta en el 1975</li> </ul> |  | nvoice Total-   | 3.68            |            |
| 0196 4210              | 3 12  | INVOICE 225424                           |   | OFFICE SUPPLY   |            |
| INVOICE 225424874      | 8555 85 <u>55</u> 55  | E 110-01-5224-00                         | 1.200.05 Hi   | 123.26          | 0.00       |
|                        |   | 01 0121 00                               |   | 125.20          | 0.00       |

Time cards, usb drives

Warrant 24

#### Page 11

| Jrnl             | Check      | Month       | Invoice Des         | scription         | Reference     |             |
|------------------|------------|-------------|---------------------|-------------------|---------------|-------------|
| Descriptio       | n          |             | Account             | Proj              | Amount        | Encumbrance |
|                  | MU         | JN ADMN / C | OPERATIONS - OFFICE | SUPPL / OFFICE SU | PPL           |             |
|                  |            |             |                     | Invoice Total-    | 123.26        |             |
|                  |            |             |                     | Vendor Total-     | 126.94        |             |
| 00128 YARMOUTH W | ATER DISTR | RICT        |                     |                   |               |             |
| 0196             | 42104      | 12          | 000600311001        |                   | HYDRANTS      |             |
| 000600311001     |            |             | E 130-02-5330-00    |                   | 4,857.68      | 0.00        |
|                  | PU         | BL SAFETY   | / CONTR/PROF - HYD  | RANTS / HYDRANTS  |               |             |
|                  |            |             |                     | Vendor Total-     | 4,857.68      |             |
| 01303 ZOOM VIDEC | COMMUNICA  | TIONS INC   |                     |                   |               |             |
| 0196             | 333333     | 12          | INVOICE 12111       | 16937             | 12/3-1/2 SRVC |             |
| INVOICE 1211     | 16937      |             | E 110-01-5216-00    |                   | 14.99         | 0.00        |
|                  | MU         | IN ADMN / C | PERATIONS - SOFTWAL | RE / SOFTWARE     |               |             |
|                  |            |             |                     | Vendor Total-     | 14.99         |             |
|                  |            |             |                     | Prepaid Total-    | 10,580.63     |             |
|                  |            |             |                     | Current Total-    | 102,072.94    |             |
|                  |            |             |                     | EFT Total-        | 0.00          |             |
|                  |            |             |                     | Warrant Total-    | 112,653.57    |             |